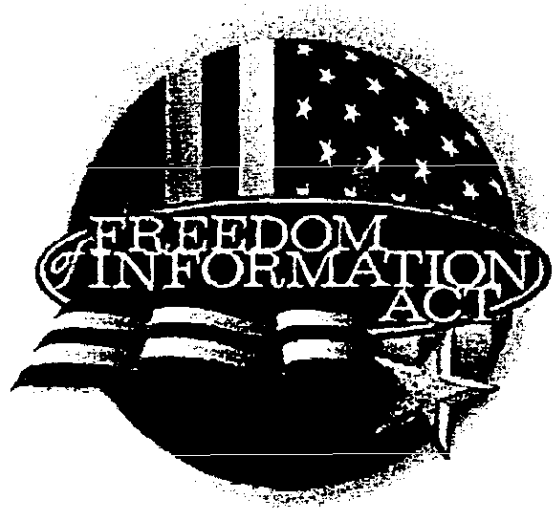


FEDERAL BUREAU OF INVESTIGATION

MALCOLM X LITTLE

PART 6 OF 24

BUFILE: 100-399321

FILE DESCRIPTION

BUREAU FILE

SUBJECT MALCOLM X LITTLE

FILE NO. 100-399321

Section 6

Serials 41-47

157 pages

2-New York
1 - Mr. Belmont
1 - Mr. Baumgardner
1 - [redacted]

b7C

SAC, New York (105-7809)

June 1, 1960

Director, FBI (85-330971)

PERSONAL ATTENTION

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11/30/83 BY S269 JHE/wcq dd

NATION OF ISLAM
INTERNAL SECURITY - NOI

Rerep SA [redacted] dated 5-17-60, at New York captioned "Malcolm X. Little."

[redacted] b7D

a movie was shown which "was about F. B. I. intelligence, how they work with the local police, and their training, and their lab." Bufiles are negative concerning previous receipt of this information.

From the description in rerep, the film allegedly shown strongly resembles "A Day With The FBI," which is an eighteen-minute color film dealing basically with the work of the FBI Laboratory, its cooperation with local law enforcement agencies and illustrates science in crime detection. A copy of this film has been previously furnished your office.

Promptly review the files of your office [redacted] b7D

If this film was charged out or loaned to persons outside the Bureau, that individual should be interviewed to determine where the film was [redacted] and whether this film was loaned by that individual to another, or otherwise out of his possession. In tracing this film back to an individual or individuals beyond the one to whom the film was charged out or loaned, same should be interviewed unless the files of your office contain information which would make such an interview inadvisable. If such is the

100-384736-24
NOT RECORDED
128 JUN 3 1960

BELOW CRIME
JUN - 1 1960
MAILED

1 - Chicago (100-35836)
1 - 100-399321 (Little)

62 JUN 8 1960

[redacted]:jah

b7C

case, notify the Bureau setting forth the facts why you deem the interview inadvisable and submit your recommendations whether the Bureau should or should not grant authority for such an interview. You should also advise the Bureau the steps taken by your office to develop complete identification of this film [redacted] 67D
In the event you took no action and it is now determined the film is identical with the Bureau's film, explanations of all personnel involved should be obtained and submitted to the Bureau, together with your recommendations for administrative action.

UNITED STATES GOVERNMENT

Memorandum

Confidential

TO : Director, FBI

DATE: 10/24/60

FROM : SAC, Philadelphia (100-39918)

SUBJECT: MALCOLM LITTLE
SM - NOI

[redacted] b2

[redacted] b1C LTD

[redacted] b7D

[redacted] b7D

[redacted] b7D

DECLASSIFIED BY 2342 THE ON 10/2/82

5 (NOI)

Changed to 6B3 5/19/71 TOML/Jge

REC-26

EX-121 100-399321-41

3 - Bureau (RM)
1 - 25-330971 (NOI)
2 - New York (RM)
1 - 105-8999
1 - 105-7809 (NOI)
1 - Chicago (100-35636) (NOI) (RM)
2 - Philadelphia
1 - 100-39918

b1C

[redacted]

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FBI/DOJ

Confidential 10/3/60

AIRTEL REGISTERED MAIL

TO : DIRECTOR, FBI [redacted]c

FROM : SAC, NEW YORK [redacted]c

SUBJECT: [redacted] b1

MALCOLM LITTLE

ReNYtel, 10/4/60. V

[redacted] b1 c

[redacted] b1 c

[redacted] b7D

[redacted] b1 c

11/30/83 Classified by 8269 JHE/WEB
Declassify on: OADR

2 - Bureau [redacted]c
1 - New York (105-[redacted])
1 - New York (105-21716)
1 - New York (105-[redacted])
1 - New York (105-30866)

[redacted] b7C

(8)

Confidential

100-399321

NOT RECORDED
98 OCT 12 1960

ENCLOSURE
153

OCT 18 1960

5/13/97 DAL/Lyp

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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

New York, New York
October 5, 1960

CONFIDENTIAL

Re: [redacted] b1

[redacted] b1

[redacted] b1

[redacted] b1

[redacted] b1

[redacted] b1

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Classified by 2619 JFK/MJB
Declassify on: OADR
11/30/...

Classified 4-15-5
9/13/77. [illegible]

ENCLOSURE

CONFIDENTIAL

CONFIDENTIAL

Re: [redacted] 61

NATION OF ISLAM (NOI)
also known as Muslim Cult
of Islam, Muhammad's Temples
of Islam

In January, 1957, a source, who has furnished reliable information in the past, advised that Elijah Muhammad had described his organization on a nation-wide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 18, 1960, another source, who has furnished reliable information in the past, advised that the NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad, its present national leader, claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent Black nation in the United States.

Members following Muhammad's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source related that Muhammad, upon advice of legal counsel, had tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government. However, he did not indicate any fundamental changes in the teachings of his organization.

CONFIDENTIAL

CONFIDENTIAL

Re: [redacted] C 61

NATION OF ISLAM (NOI)
also known as Muslim Cult
of Islam, Muhammad's Temples
of Islam (Continued)

On May 16, 1960, another source, who has furnished reliable information in the past, reported that Muhammad early in July, 1958, had decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by the Negroes who joined the NOI. This policy change, according to Muhammad, would help him to acquire additional followers and create more interest in his programs.

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CONFIDENTIAL

OPTIONAL FORM NO. 10
5010-104-01

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (100-399321) DATE: 10/24/60

FROM : SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM LITTLE aka
Malcolm X., Malcolm
Shabazz, Malik El
Shabazz
SM - NOI

65256

(OO:NY)

There is enclosed herewith for the New Orleans Office one copy of subject's Identification Record.

The Identification Division advised by communication received in the NYO on 10/24/60, [redacted]

b7D

For the information of New Orleans, subject is the Head of NOI Temple #7, NYC, and one of the top national leaders of the NOI. He is known to travel extensively throughout the US on NOI business, usually speaking at various NOI temples and assisting NOI leaders in organizing local temples. He is on the SI of the NYO and he is a key figure.

Subject resides at 23-11 97th St., East Elmhurst, (Queens), NY, and has Social Security Number 376-16-3427, FBI #4 282 299, and drives a 1959 black Oldsmobile sedan, 1960 NY license 8U6131. It should be noted, however, that most of his travels is by common carrier.

The enclosed Identification Record contains a full physical description of subject.

New Orleans, at Baton Rouge, La., will make inquiry [redacted] in an effort to ascertain reason for the inquiry, and if the party involved is identical to subject.

b7D

-P-
2-Bureau (100-399321)(RM)
2-New Orleans (Encl. 1)(RM)
1-New York (105-8999)

[redacted]mau b7C
(5)

EX-133

100-399321-42

RECORDED 10
12 OCT 26 1960

[redacted] b7C

62 OCT 28 1960

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DATE 11/30/83 BY 8267 THEL/WSG/kbb

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FBI/DOJ

1 [redacted]

b7C

SAC, New Orleans

October 26, 1960

Director, FBI (100-399321) — 43

EX 103 REC-27

MALCOLM K. LITTLE
INTERNAL SECURITY - NOI

65257

b7D [redacted]

b7D [redacted]

[redacted] For your information, the subject is the Minister of Temple Number 7 of the Nation of Islam in New York City and is one of the Nation of Islam's most important leaders. He travels extensively throughout the United States, visiting and speaking at various Nation of Islam temples. His name is included in the Security Index, and he is a key figure of the New York Office. He was born on 5-19-25 in Omaha, Nebraska, and resides at 23-11 97th Street, East Elmhurst, Queens, New York City.

1 - New York (105-8999)

MAILED 4
OCT 25 1960
COMM-FBI

b7C [redacted] djw (5)

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Tolson
Mohr
Parsons
Belmont
Callahan
DeLoach
Malone
McGuire
Rosen
Tamm
Trotter
W.C. Sullivan
Tele. Room
Ingram
Gandy

52 OCT [redacted] 1960

b7C

MAIL ROOM ☐ TELETYPE UNIT ☐

b7C [redacted]

OPTIONAL FORM NO. 10

UNITED STATES GOVERNMENT

Memorandum

TO : Director, FBI (100-399321) DATE: 11/15/60

FROM : SAC, New Orleans (100-1429)

SUBJECT: MALCOLM LITTLE, aka
SM - NOI

(OO: New York)

ReBulet to New Orleans 10/26/60, and New York letter to Bureau 10/24/60.

On 11/9/60, [redacted] b7D advised that he had requested the record of MALCOLM LITTLE for information for his files as a result of reading about the Nation of Islam (NOI) and coming across the name of this individual as a prominent NOI member and leader. He said he had no additional information concerning LITTLE and had no information that LITTLE had been in the State of Louisiana. [redacted] b7D became interested in the nature of this organization after he read about its teachings and saw the possibilities of it being a future source of trouble in the State of Louisiana. He advised that if he should happen to obtain any information concerning the NOI in Louisiana, he would advise this office.

Based upon the information furnished by [redacted] b7D the subject of his request is undoubtedly identical with captioned subject.

RUC.

2 - Bureau (100-399321) (RM)
1 - New York (105-8999) (RM)
2 - New Orleans (105-1429) (100-15903)

b7C [redacted] :co

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HEREIN IS UNCLASSIFIED
DATE 11/30/83 BY 8269 THE/WEB/RD

REC-39 100-399321-44

SUBV. CONTROL

Dec. 21, 1960

Report Form
FD-263 (Rev. 5-12-55)

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE	OFFICE OF ORIGIN	DATE	INVESTIGATIVE PERIOD
NEW YORK	NEW YORK	11/17/60	10/10/60 - 11/3/60

TITLE OF CASE

MALCOLM K. LITTLE aka

REPORT MADE BY [redacted] b7C TYPED BY bc

CHARACTER OF CASE

IS - NOI

XXXXXXXXXX

SYNOPSIS:

REFERENCE:

Report of SA [redacted] b7C dated 5/17/60, at NY.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE. - P* -

[redacted] b7C

Classified by 8269 JHF/WEG/dd
Declassify on: OADR
11/30/83

ADMINISTRATIVE

[redacted] b7D

APPROVED SPECIAL AGENT IN CHARGE

DO NOT WRITE IN SPACES BELOW

COPIES MADE:

5 - Bureau (100-399321)(RM)
1 - Chicago (Info)(RM)
3 - New York (105-8999)

100-399321-45

REC. 8

10 NOV 18 1960

SUBV. CONCERN

AGENCY [redacted]
REQUESTED [redacted]
DATE FURNISHED [redacted]
HOW FURNISHED [redacted]
BY [redacted] b7C

Confidential

51 DEC 8 1960

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NY 105-8999

ADMINISTRATIVE (CONTINUED)

[redacted] b7D

On the political line, subject has told source that he is interested in politics, and that if he could get those in Harlem with nationalistic tendencies to support him, he could win a Congressional seat easily.

[redacted] b1

[redacted] b1

[redacted] b7E

CONFIDENTIAL

ADMINISTRATIVE (CONTINUED)

Subject was personally observed by SA [redacted] on 8/11/60, outside his residence. 67C

Subject is a key figure and his NOI activities warrant his retention in that capacity.

It is to be noted that no mention is made of the events occurring at some of the NOI meetings and affairs mentioned in this report inasmuch as no speaches or comments were reported as being made that could be construed as seditious, revolutionary or anarchistic.

An information copy of this report is designated for the Chicago Office inasmuch as they are the office of origin on the NOI case.

[redacted]

[redacted] 67D

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FEDERAL BUREAU OF INVESTIGATION

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100-399321-45 pages D-K

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FBI/DOJ

CONFIDENTIAL

NY 105-8999

[redacted]

LEAD

NEW YORK

At New York, New York

Will follow and report subject's activities.

L -
COVER PAGE

CONFIDENTIAL

FD-305 (Rev. 1-25-60)

Confidential

1. [X] Subject's name is included in the Security Index.
2. [] The data appearing on the Security Index card are current.
3. [] Changes on the Security Index card are necessary and Form FD-122 has been submitted to the Bureau.
4. [] A suitable photograph [] is [] is not available.
5. [X] [redacted] b7D
6. [] Subject is employed in a key facility and _____ is charged with security responsibility. Interested agencies are _____.
7. [] This report is classified _____ because (state reason) [X]

Confidential

[redacted] b7D

8. [] Subject previously interviewed (dates) _____.
 [X] Subject was not reinterviewed because (state reason)

Previous interview with subject was unproductive and available evidence indicates that he is hostile to the FBI.

9. [] This case no longer meets the Security Index criteria and a letter has been directed to the Bureau recommending cancellation of the Security Index card.
10. [X] This case has been re-evaluated in the light of the Security Index criteria and it continues to fall within such criteria because (state reason)

he continues to be a national leader in the NOI.

11. [] Subject's SI card [] is [] is not tabbed Detcom.
 [X] Subject's activities [] do [X] do not warrant Detcom tabbing.

Confidential

CONFIDENTIAL

UNITED STATES DEPARTMENT OF JUSTICE
Federal Bureau of Investigation

Copy to: 67C CONFIDENTIAL

Report of: [redacted] Office: New York, New York
Date: 11/17/60

Field Office File No: NY 105-8999 Bureau File No: 100-399321

Title: MALCOLM K. LITTLE

Character: INTERNAL SECURITY - NOI

Synopsis:

Subject resides 23-11 97th St., East Elmhurst, Queens, NY, NY, is the Minister of NOI Temple Number 7, NYC, and is considered one of the national leaders of the NOI. He travels extensively throughout the US on NOI business and information regarding his attendance and participation in NOI affairs is set out, along with portions of his speeches and speeches by another in his presence, that indicates the teachings and directions of the NOI. One source believes subject desires to take over NOI on death of ELIJAH MUHAMMAD and that he also is considering running for public office, possibly US Congress. Subject contacted Cuban Premier FIDEL CASTRO while latter in NYC, during September, 1960, to attend the UN General Assembly.

- P* -

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NY 105-8999

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CONFIDENTIAL

NY 105-8999

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NY 105-8999

DETAILS:

I. RESIDENCE

On October 21, 1960, [redacted] East Elmhurst, Queens, New York, New York, advised that subject continues to reside at 23-11 97th Street, East Elmhurst, Queens, New York.

b7D

II. AFFILIATION WITH THE NATION OF ISLAM (NOI)

There is included in the Appendix section of this report a characterization of the Fruit of Islam (FOI), Muslim Girls Training (MGT), NOI, and NOI Temple Number 7, New York City.

A. Official Position

On the date indicated, the following sources advised that subject is the full time Minister of the NOI Temple Number 7 located at 102 West 116th Street, New York, New York.

[redacted] [redacted]

b7D

NY 105-8999

On the date indicated, the following sources furnished a list of the national officials of the NOI, and this list included the name of MALCOLM LITTLE, Minister of Temple Number 7, New York City.

b7D [redacted] [redacted] who further described subject as a "ambassador and contact man for ELIJAH MUHAMMAD."

b7D [redacted] [redacted] who advised that subject travels for ELIJAH MUHAMMAD on NOI business

b7D [redacted] [redacted] who further described subject as "representing ELIJAH MUHAMMAD on the east coast where he acts as spokesman for ELIJAH MUHAMMAD."

b7D [redacted] [redacted]

B. Attendance, Participation, and Affiliation with NOI Meetings and Affairs

1. At New York, New York

It is to be noted that all of the meetings mentioned below were held in NOI Temple Number 7, 102 West 116th Street, New York, New York, unless indicated otherwise.

[redacted] advised on various dates between May 23, 1960, and September 15, 1960, that subject attended nine NOI and four FOI meetings during the period from May 15, 1960, to September 9, 1960. b7D

[redacted] advised on various dates between March 24, 1960 and September 16, 1960, that subject attended 13 NOI and six MGT meetings during the period from March 17, 1960 to September 14, 1960. b7D

In addition, [redacted] advised during the same period that subject attended the following NOI affairs: b7D

Funeral for a deceased NOI member, held on June 30, 1960, at Unity Funeral Parlor, New York City, services conducted by the subject.

NOI officials meeting held on June 4, 1960.

[redacted] advised [redacted] that subject attended a NOI meeting held on March 13, 1960. b7D

[redacted] advised on various dates between March 23, 1960, and October 7, 1960, that the subject attended 28 NOI and eight FOI meetings during the period from March 20, 1960 to September 30, 1960.

In addition, [redacted] advised during the same period that subject attended the following NOI affairs:

African - Asian bazaar, held at Rockland Palace, New York City, on April 9, 1960.

Closed NOI meeting held after the regular NOI meeting on May 6, 1960.

Joint FOI-MGT meeting held on May 12, 1960.

NOI street rally held at 125th Street and Seventh Avenue, New York City, on May 28, 1960.

NOI officials meeting held on June 4, 1960.

Funeral services for a deceased NOI member held at Unity Funeral Parlor, 125th Street and Eighth Avenue, New York City, on June 30, 1960 at which subject conducted the services.

NOI officials meeting held on July 17, 1960.

NOI rally held at 369th Armory, New York City, on July 31, 1960, at which ELIJAH MUHAMMAD spoke.

[redacted] advised [redacted] that subject attended a NOI meeting held on June 1, 1960. b7D

In addition, [redacted] advised [redacted] that subject attended the African-Asian bazaar held at Rockland Palace, New York City, on April 9, 1960, and sponsored by NOI Temple Number 7.

[redacted] advised on various dates between April 14, 1960 and September 29, 1960, that subject attended 15 NOI and five FOI meetings during the period from April 10, 1960 to September 26, 1960. b7D

In addition, [redacted] advised during the same period that subject attended the following NOI affairs: b7D

African - Asian bazaar held at Rockland Palace, New York City, on April 9, 1960.

NOI "outdoor freedom rally" held at Seventh Avenue and 125th Street, New York City, on May 28, 1960.

Joint FOI-MGT meeting held on June 27, 1960.

NOI "freedom rally" held at Seventh Avenue and 125th Street, New York City, on August 13, 1960.

The play "Orenga", sponsored by NOI Temple Number 7, and staring Brother LOUIS X of Boston, Massachusetts, held at Town Hall, Sixth Avenue and 43rd Street, New York City, on September 10, 1960.

[redacted] advised on various dates between April 11, 1960 and August 29, 1960, that subject attended ten NOI meetings and one MGT meeting during the period from April 8, 1960 to August 25, 1960. b7D

In addition, [redacted] advised on [redacted] 1960, that the subject attended a FOI-MGT Unity Party on October 6, 1960.

[redacted] advised on [redacted] 1960, that subject attended two NOI meeting, one on March 16, 1960, and the second on March 23, 1960. b7D

[redacted] advised on [redacted] 1960, that subject attended a NOI meeting on May 28, 1960.

[redacted] advised on [redacted] 1960, that subject attended a NOI rally held at 143rd Street and Fifth Avenue, New York City, on July 31, 1960, at which ELIJAH MUHAMMAD spoke.

2. At Atlanta, Georgia

On the date indicated the below listed sources advised that subject attended a NOI meeting held at the Magnolia Ballroom, Magnolia and Vine, Atlanta, Georgia, on September 11, 1960, at which ELIJAH MUHAMMAD spoke.

[redacted] [redacted] b7D

3. At Atlantic City, New Jersey

[redacted] advised on [redacted] 1960, that subject attended a NOI meeting held at Temple Number 10, 419 Madison Avenue, Atlantic City, New Jersey, on August 17, 1960. 67D

4. At Baltimore, Maryland

[redacted] advised on [redacted] 1960, that subject was observed at the restaurant operated by NOI Temple Number 6 in Baltimore, Maryland, following a NOI meeting which was held at Temple Number 6, on June 16, 1960. 67D

On the date indicated, the below listed sources advised that subject attended a NOI meeting held at Temple Number 6, 514 Wilson Street, Baltimore, Maryland, on June 16, 1960, at which ELIJAH MUHAMMAD spoke.

[redacted] [redacted] 67D

5. At Boston, Massachusetts

[redacted] advised on [redacted] 1960, that subject attended a NOI meeting sponsored by Temple Number 11 at John Hancock Hall, 180 Berkely Street, Boston, Massachusetts, on June 12, 1960, at which ELIJAH MUHAMMAD spoke. 67D

6. At Chester, Pennsylvania

[redacted] advised on [redacted] 1960, that subject attended a NOI meeting held at 1929 West Third Street, Chester, Pennsylvania, on August 14, 1960, at which ELIJAH MUHAMMAD spoke.

b7D

7. At Chicago, Illinois

On the date indicated, the sources listed below advised that subject attended a NOI rally held at the Chicago Coliseum, 1513 South Wabash Avenue, Chicago, Illinois, on July 24, 1960, at which ELIJAH MUHAMMAD spoke.

[redacted]

[redacted]

b7D

8. At Cleveland, Ohio

On the date indicated, the below listed sources advised that subject attended the NOI meeting sponsored by Temple Number 18 at the Cory Methodist Church, 1117 East 105th Street, Cleveland, Ohio, on August 21, 1960, at which ELIJAH MUHAMMAD spoke.

[redacted]

[redacted]

b7D

9. At Detroit, Michigan

[redacted] advised on [redacted] 1960, that subject attended a NOI meeting at Temple Number 1, 11529 Linwood, Detroit, Michigan, on May 11, 1960. 67D

10. At Hartford, Connecticut

[redacted] advised on [redacted] that subject attended a NOI meeting held at Temple Number 14, at 1097 Main Street, Hartford, Connecticut, on June 8, 1960. 67D

11. At Newark, New Jersey

[redacted] advised on [redacted] 1960, that subject attended a NOI meeting held at Temple Number 25, 261 Hunterdon Street, Newark, New Jersey, on May 3, 1960. 67D

The "New Jersey Herald News", a weekly newspaper published in Newark, New Jersey, for the week ending October 22, 1960, contained an article which reflected that subject spoke at NOI Temple Number 25, 261 Hunterdon Street, Newark, New Jersey, on October 12, 1960.

12. At Philadelphia, Pennsylvania

[redacted] advised on [redacted] 1960, that subject attended a NOI meeting held in Philadelphia, Pennsylvania, on May 28, 1960. 67D

[redacted] advised on [redacted] 1960, that subject attended a NOI meeting held at Philadelphia, Pennsylvania, on May 29, 1960. b7D

On the date indicated, the below listed sources advised that subject attended a NOI meeting held at the Arena, 40th and Market, Philadelphia, Pennsylvania, on August 14, 1960, at which ELIJAH MUHAMMAD spoke.

[redacted] [redacted] b7D

13. At Richmond, Virginia

[redacted] advised on [redacted] 1960, that subject attended a NOI meeting held at Temple Number 24, 2116 North Avenue, Richmond, Virginia, on May 22, 1960. b7D

14. At St. Louis, Missouri

[redacted] advised on [redacted] 1960, that subject attended three NOI meetings at 1411 North Grand Avenue, St. Louis, Missouri, on May 8, 9, and 10, 1960. b7D

15. At Washington, D.C.

[redacted] advised on [redacted] 1960, that at a FOI meeting held on May 30, 1960, at Temple Number 4 in Washington, D.C., LUCIUS X BROWN, Minister of Temple Number 4, announced b7D

that on May 22, 1960, subject had given him the sum of $1,400.00 to be used for the building of a new temple in Washington, D.C.

[redacted] furnished information on [redacted] 1960, that reflected that subject was a guest at a NOI meeting held at Temple Number 4, Washington, D.C. on May 27, 1959. b7D

C. Statements and Speeches

All of the meetings mentioned below are included in those meetings referred to above (Section II B) by the indicated sources.

1. Comments by MALCOLM LITTLE

At New York, New York

All of the meetings referred to below were held at NOI Temple Number 7, 102 West 116th Street, New York City, unless otherwise indicated.

[redacted] advised that at the NOI meeting held on [redacted] 1960, the subject was the speaker and he compared the living of the so-called Negro as like living in a prison. He described "EISENHOWER as a warden, NIXON a deputy warden and WAGNER a screw". b7D

[redacted] advised that at the NOI meeting held on April 20, 1960, subject was the speaker and during his speech he asked those in the audience who would like to see the white man go up in smoke to raise their hands. [redacted] advised that everyone raised their hand. b7D

[redacted] advised that at the NOI meeting held on April 2[illegible], 1960, subject was the speaker and he said that there is in the sky a "mother plane" that is one mile long and one mile wide, and it is like a big wheel with 15,000 small planes on it, each of the small planes carrying three bombs. Subject stated that the "mother plane" is in the air for the sole purpose of destroying America, and that America is the only country that will be destroyed. Subject added that many of the white people of other countries will be driven to this country where they will be destroyed. b7D

[redacted] advised that at the NOI meeting held on May 1, 1960, subject was the speaker and he said that the south and the north is no different as far as the white race is concerned. He said the white are all devils. Subject further stated that in the south we have the rattlesnake but here in the north you have a different snake but they are all snakes. b7D

[redacted] advised that at the NOI meeting held on May 6, 1960, subject was the speaker and in response to a question concerning the selective service, subject answered, according to the informant, "anyone who goes in the Army and does not kill a few crackers (whites) is a fool, first of all you are a fool to go in at all, but after you are put up front just remember that war is legal and you can get a few crackers. Don't be a fool, fight for yourself." b7D

[redacted] advised that at the NOI meeting held on May 15, 1960, subject was the speaker and he stated that the future of the black man in North America is to become the leader of the world, and this is nothing new since the black man is the true leader. According to the informant, subject further stated that "by our god-given right the whole earth belongs to the black man. The white man on the earth is only a passing fancy which will fade away. The black man can live without the white man but the white man cannot live b7D

without the black man. The white man is a weak walking sore on the earth and he must be destroyed. We, the black men of the world created the white man and we will also kill him. As long as the white man walks the face of the earth there will always be sickness and death. We must destroy him for only in this way can there be peace on earth."

According to [redacted] subject further stated that there are no good white people on the face of the earth and that when the time comes to kill all of the white devils, all of our black brothers and sisters who think that there are some good ones will die right along with them. b7D

[redacted] advised that at the NOI meeting held on June 5, 1960, the subject was the speaker and he stated that we must have some land of our own so that we can deal with other nations around the world, since Mr. MUHAMMAD has an agreement with every black nation all over the world. Subject also stated that if you have something that is not doing you any good then get rid of it and with this, according to source, subject threw the holy bible on the floor and said "that's where it belongs". b7D

[redacted] advised that at a NOI meeting held on August 3, 1960, subject was the speaker and he said that the black man has come a long way since the dark days of slavery and is now taking back all that is rightfully his by birth. All over the world today, he is fighting and killing the white man and soon the white man will be no more. It will be wonderful to have peace on the earth again. The source advised that subject further stated that the black man is God and the white man is the devil, so you all know who will win this last great war. b7D

CONFIDENTIAL

[redacted] advised that at a NOI meeting held on August 12, 1960, subject was the speaker and he said that ELIJAH MUHAMMAD wants land, that he wants states, and then, according to [redacted] subject mentioned New York. Subject further stated that if the black men would get together in Harlem and drive the whites out, the blacks would be self-sufficient. The Black men are slaves and only have jobs given to them by the white man. The time is here and now for the black man to get what he wants. b7D

[redacted] advised that at the NOI freedom rally held in the street at 125th Street and Seventh Avenue, New York City, on August 13, 1960, the subject was the speaker and he said "how can you force a man to love you? That's all the civil rights bill is trying to do." b7D

[redacted] advised that subject also said "we don't believe in peaceful suffering. We don't break the law therefore we don't give the police any cause to hit us. But if they do hit us and we are in the right then you are to die for your rights." b7D

[redacted] advised that at a NOI meeting held on September 23, 1960, subject was the speaker and he said that the devil (white man) is being destroyed at this time by floods, earthquakes and tropical storms. He also said that when he prays he prays for his enemies, but that he prays to ALLAH to destroy them with cancer, to kill their babies before they are born and to bless them with pestilence. Subject stated that this is the best way to pray for those that despitifully use you. b7D

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At Hartford, Connecticut

[redacted] advised that at the NOI meeting held at Temple Number 1[illegible], 109[illegible] Main Street, Hartford, Connecticut, on June 8, 1960, that the subject was the speaker and he said that when we realize that the white man is the devil the better off we will be. [redacted] stated that subject also admitted that he is in religion for the purpose of making money and that the only purpose of religion is to better ones self. Subject also stated that he would not have any part of a religion which would not enable him to make money. 67D

[redacted] stated that subject also said that MUHAMMAD wants land in California or Texas where it is warm and added that they (white man) owe us that because they worked our ancestors for nothing for 400 years. 67D

At Newark, New Jersey

[redacted] advised that at the NOI meeting held at Temple Number 25, 251 Hunterdon Street, Newark, New Jersey, on May 3, 1960, subject was the speaker and he said that he had attended a lecture at Queens College on that date, which is a white college and he lectured on what the black man in America needs. Subject stated that the only person he had trouble with, as usual, was a Negro who is always coming to the defense of the white man. Subject then added that any Negro that comes to the defense of the white man ought to be killed. 67D

2. Comments by ELIJAH MUHAMMAD at Meetings Attended by MALCOLM LITTLE

At Baltimore, Maryland

[redacted] advised that at the NOI meeting held at Temple Number 6, Baltimore, Maryland, on June 19, 1960, that 67D

ELIJAH MUHAMMAD was the speaker and he said that the so-called Negroes in North America are being lifted up today and the rule of the white race is coming to an end. He further said that a man of 65 will live to see the end of the white race.

At Chicago, Illinois

[redacted] advised that at the NOI rally held at the Chicago Coliseum, 1513 South Wabash Avenue, Chicago, Illinois, on July 14, 1960, ELIJAH MUHAMMAD was the speaker and he said that the white people have loved ones in the Arabian countries and many other places in the Far East and for every Muslim the white man mistreats, the Muslims of the Far East would kill ten of the white man's people, mostly the white leaders. 67D

At Cleveland, Ohio

[redacted] advised that at the NOI meeting held at the Cory Methodist Church in Cleveland, Ohio, on August 21, 1960, ELIJAH MUHAMMAD was the speaker and he said that he must have some land or a state. That at one time all of the land was ours but that the devil (white man) fooled our forefathers until he got the land. He is having his heaven now but in just a few more days his time will be ended. 67D

III. MISCELLANEOUS

A. NOI and Political Aspirations of MALCOLM LITTLE

[redacted] advised in August, and again in October, 1960, that from personal contact and conversation with subject 67D

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it is his impression that subject is attempting to form a nucleus of followers within the NOI in order to take over the NOI on the death of ELIJAH MUHAMMAD, although subject continues to openly refer to MUHAMMAD's son, WALLACE, as the logical successor.

During the same period, [redacted] also stated that in his opinion, subject is considering running for public office in Harlem, possibly for the United States Congress, in order to obtain power for himself.

B. Subject's Contact with Cuban Premier FIDEL CASTRO, at New York, New York, September, 1960

[redacted]

[redacted] advised on September 21, 1960, that in conversation with subject on that date, subject stated that he had visited with CASTRO for approximately 30 minutes in his Hotel Theresa room. The source advised that LITTLE stated that during this visit he told CASTRO, in reference to CASTRO himself, that usually when one sees a man whom the United States is against, there is something good in that man. To this CASTRO replied that only the people in power in the United States are against him, not the masses. LITTLE further expressed the opinion that any man who represented such a small country that would stand up and challenge a country as large as the United States must be sincere.

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[redacted] further stated that LITTLE denied that the meeting with CASTRO was pre-arranged and LITTLE further stated that the NOI was not allied with CASTRO or with any foreign power on earth. LITTLE stated that the NOI was allied with God in whom they believe, hence, they cannot be affiliated with Communism since it is atheistic. b7D

[redacted] stated that in explaining his reason for the visit, LITTLE stated that he was on a committee which was formed to meet and greet any of the African delegates to the United Nations when they came to Harlem, and when he heard that CASTRO had moved to a hotel in Harlem, he felt that as a representative of this committee he should greet CASTRO. LITTLE also stated he was the only member of the committee available at the time of the visit, hence, he went to the meeting with CASTRO accompanied by ~~two~~ NOI members and ~~three~~ members of the Negro press. b7D

[redacted] b7D

[redacted] b7D

The "New Jersey Herald News", a weekly newspaper published in Newark, New Jersey, for the week ending, September 24, 1960, contained an article datelined New York City, September 20, 1960, which reflected that Cuban Premier FIDEL CASTRO had moved into the Hotel Theresa in Harlem at 12:29 a.m. on September 20th. He was shortly followed and

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visited by MALCOLM X, leader of the New York Muslim population, who in his role as a member of the 28th Precinct Community Council constituted a one man welcoming committee.

The "Pittsburgh Courier", a weekly newspaper published in Pittsburgh, Pennsylvania, dated October 1, 1960, New York edition, contained an article headlined "Malcolm X Explains Wee-hour Visit to Castro at Theresa." This article reflected that subject stated that he went to see CASTRO in his capacity as a member of the 28th Precinct Community Council which had been formed to greet prominent United Nations members who visited Harlem.

This article further reflected that subject denied any connection with CASTRO, and subject also stated, according to the article: "Premier CASTRO has also come out against lynching, which is also more than EISENHOWER has done. CASTRO has also taken a more open stand for civil rights for black Cubans. He wants to see CASTRO as a Muslim."

Earlier in the article, subject was quoted as saying: "FIDEL CASTRO has denounced racial discrimination in Cuba which is more than President EISENHOWER has done here in America."

This same "Pittsburgh Courier" in their New York edition dated October 15, 1960, contained an article which reflected that subject had tendered a bitter resignation from membership on the Welcoming Committee of the 28th Precinct Community Council, which committee had been designated by the 28th Precinct of the New York City Police Department to welcome ruling heads of state to Harlem during the General Assembly session of the United Nations for the purpose of avoiding any embarrassing incidents.

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This article quoted the subject as saying that he resigned because the police and newspapers had failed to refute "barefaced lies, labeling us as lawless terrorists, subversive Communists, seditious, etc."

C. Other Miscellaneous Activity

On April 2, 1960, subject appeared as the guest on the radio program of JERRY WILLIAMS, radio station WHEX in Boston, Massachusetts, where he discussed the NOI with WILLIAMS. WILLIAMS has his own radio program nightly, except Sunday, from 10:00 p.m. to 1:00a.m., and on Saturday evenings, he frequently invites a guest with whom he discusses some controversial subject and permits his listeners to telephone questions to the guest.

The "Los Angeles Herald Dispatch", a weekly newspaper published in Los Angeles, California, dated May 12, 1960, contained an article datelined New York, which reflected that subject spoke on May 4, 1960, at New York's Queens College where he defended the documents of Islam as taught by ELIJAH MUHAMMAD. The article indicated that the meeting was sponsored by the Queens College chapter of the National Association for the Advancement of Colored People (NAACP).

The "Pittsburgh Courier", a weekly newspaper published in Pittsburgh, Pennsylvania, New York edition dated August 6, 1960, contained a photograph of subject talking with two others on New York City radio station WLIB. The caption under the photograph indicated that the subject appeared on the WLIB program "The Editor Speaks" which is on each Saturday from 11:30 a.m. to noon.

NY 105-6929

Subject discussed the Muslim movement in the Negro community, and was questioned by GEORGE SCHUYLER, the "Pittsburgh Courier" New York reporter, and GEORGE W. GOODMAN, WLIB's news director, who were the other two persons in the photograph. The date of this Saturday appearance was not shown.

The Los Angeles Herald Dispatch", a weekly newspaper published in Los Angeles, California, dated August 11, 1960, contained a photograph of subject shaking hands with the Honorable JAJA ANUCHA WACHUKU, Speaker of the Nigerian House of Representatives, following a meeting by the latter with representatives from Harlem in the office of a New York attorney where they discussed Negroes giving technical aid to newly independent African states.

The "Yale Daily News", a daily - except Sunday newspaper published by the students of Yale University at New Haven, Connecticut, dated October 17, 1960, contained an article which reflected that the subject was scheduled to speak at the Yale Law School auditorium at 7:30 pm. on October 20, 1960. This article indicated that subject would put forth his demands for "immediate and complete freedom, justice and equality for American Negroes". The article indicated that the speech was sponsored by the Yale chapter of the NAACP and the John Dewey Society.

The same "Yale Daily News", dated October 21, 1960, contained an article which reflected that there was standing room only in the Law School auditorium where "Malcolm X, New York Black Muslim leader, confronted Herbert Wright, NAACP National Youth Secretary in a debate of the effectiveness of the NAACP".

The article indicated that the two Negro leaders presented totally different plans to acnieve a "decent and self-respecting life" for American Negroes. Mr. WRIGHT was quoted as citing the progress of the NAACP, and advocated the continuing struggle for civil rights by the methods of litigation, education and legislation.

Subject on the other hand, completely rejected racial integration and demanded instead the complete separation of the two races.

The article further described the subject as a teacher of the religious prophet ELIJAH MUHAMMAD, who was instructed and sent to us by ALLAH.

The article further indicated that following the meeting several of the followers of the subject moved through the crowd passing out black Muslim literature and selling a 45 r.p.m. record entitled "A White Man's Heaven is a Black Man's Hell".

The "New Jersey Herald News", a weekly newspaper published in Newark, New Jersey, dated October 29, 1960, contained an article setting forth, in condensed form, the information attributed above to the "Yale Daily News".

[redacted] b1

(C) NY

CONFIDENTIAL

NY 105-8999

A review of the 1961 New York Telephone Company Classified Directory for New York City, reflects that telephone number MO 3-9772 is listed to Temple Number 7 Restaurant, 113 Lenox Avenue, New York, New York.

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VI. APPENDIX

FRUIT OF ISLAM (FOI) CONFIDENTIAL

On May 18, 1960, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of all able-bodied male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

CONFIDENTIAL

APPENDIX CONFIDENTIAL

MUSLIM GIRLS TRAINING (MGT)

On May 19, 1960, a source advised that the Muslim Girls Training (MGT) is a group within the Nation of Islam (NOI) and is composed of all female members of the NOI. The MGT is similar in structure to the Fruit of Islam, which is composed of all male members of the NOI, in that the MGT has officers, similar to military organizations, to whom other female members are accountable. MGT members receive instructions in homemaking, hygiene, calisthenics, and other subjects such as Muslim history and the English language. There also exists a Junior MGT which is composed of female members of the NOI who are between the ages of 15 and 19 and who are afforded military-type drill.

Since 1957 various officers and "sisters" of the MGT have, at meetings of the MGT, used the term MGT so that it also means General Civilization Class. General Civilization Class refers to classes conducted within the MGT.

The above refers to activities of the MGT at Muhammad's Temple of Islam No. 2, 5335 South Greenwood, Chicago, Illinois.

On May 16, 1960, another source advised that the MGT is a group within the NOI which is composed of all female members of the NOI. The MGT is similar in structure to the Fruit of Islam, which is composed of all male members of the NOI. In theory the MGT exists in all Temples of the NOI and is patterned after the MGT at Muhammad's Temple of Islam No. 2, Chicago. General Civilization Class refers to the collective group of classes held within the MGT.

APPENDIX

NATION OF ISLAM (NOI)
also known as Muslim Cult
of Islam, Muhammad's Temples
of Islam

CONFIDENTIAL

In January, 1957, a source advised that ELIJAH MUHAMMAD had described his organization on a nation-wide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 18, 1960, another source advised that the NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD, its present national leader, claims to have been selected by ALLAH, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States.

Members following MUHAMMAD'S teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source related that MUHAMMAD, upon advise of legal counsel, had tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government. However, he did not indicate any fundamental changes in the teachings of his organization.

On May 16, 1960, another source reported that MUHAMMAD early in July, 1958, had decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by the Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him to acquire additional followers and create more interest in his programs.

CONFIDENTIAL

APPENDIX

CONFIDENTIAL

NATION OF ISLAM TEMPLE NUMBER SEVEN

On June 21, 1960, a source advised that the Nation of Islam Temple Number Seven, 102 West 116th Street, New York City, is the New York City Temple of the Nation of Islam headed by ELIJAH MUHAMMAD with headquarters in Chicago, Illinois. Temple Number Seven follows the policies and programs as set forth by ELIJAH MUHAMMAD.

CONFIDENTIAL

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

New York, New York
November 17, 1960

NY 105-8999

CONFIDENTIAL

Title Malcolm Little

Character Internal Security - NOI

Reference is made to the report of Special Agent [redacted] dated and captioned as above, at New York. 67C

[redacted] 67D

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

29

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FD-36 (Rev. 12-13-50)

FBI

Date: 2/21/61

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL
(Priority or Method of Mailing)

TO: DIRECTOR, FBI (25-330971)

FROM: SAC, NEW YORK (105-7809)

SUBJECT: NATION OF ISLAM
IS - NOI
MALCOLM X LITTLE

Enclosed herewith for the Bureau is the original and 5 copies of a letterhead memorandum.

[redacted] 6D

Chicago should be alert during the forthcoming NOI Convention to determine what retaliatory action, if any, the NOI will take and advise Bureau and interested offices.

NOT RECORDED

[redacted] 6D 6C

1 ENCLOSURE

(3-Bureau (25-330971)(Encls. 6)(RM)
2-Chicago (Encls. 2)(RM)
1-New York (105-8999)(MALCOLM LITTLE)
1-New York (105-7809)

[redacted]:dxb
(8)

1 XEROX

12 FEB 22 1961

AGENCY FBI DOJ OSI
REQUESTED CEN 202 USA + PHOTO
DATE FORW. 2-23-61
HOW FORW.
BY [redacted]

ORIGINAL FILED IN

4 MAR 2 1961 C.C. WICB

52 MAR 6 1961

Sent _____ M Per _____

Special Agent in Charge

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11/2005 BY 8269 THE/wedk

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

New York, New York
February 21, 1961

Re: Nation of Islam
Internal Security - NOI

A confidential source, who has furnished reliable information in the past, advised on [redacted] 1961, that Malcolm X. Little, Minister of Nation of Islam (NOI) Temple #7, New York, New York, stated on February 20, 1961, that he and the NOI are very upset over the fact that the NOI has been accused of being behind the recent demonstrations at the United Nations over the death of former Prime Minister Patrice Lumumba of the Congo, when in fact they had absolutely nothing to do with them. Malcolm X. stated that this publicity, which has ruined the good name of the NOI, has appeared in numerous United States and foreign newspapers which he himself has reviewed. Malcolm X. claimed that this false accusation is based on a false statement attributing the demonstrations to the NOI by New York City Police Commissioner Stephen Kennedy and that the NOI plans some retaliatory action unless an apology is forthcoming from Commissioner Kennedy and a retraction is printed in the newspapers.

This source advised that Malcolm X. did not say what retaliatory action would be taken by the NOI, but that this action would be decided upon at the forthcoming NOI Convention to be held at Chicago, Illinois, on February 25 and 26, 1961. Malcolm X. further stated that whatever action is decided upon it will embarrass the New York City, New York State and the United States Governments even more than the NOI has been embarrassed by this publicity.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11/30/83 BY 8262 JEH/dap

XEROX MAR 2 1961

100-394321

ENCLOSURE

~~ENCLOSURE~~

Re: Nation of Islam

NATION OF ISLAM (NOI)
also known as Muslim Cult
of Islam, Muhammad's Temples
of Islam

In January, 1957, a source advised that ELIJAH MUHAMMAD had described his organization on a nation-wide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 18, 1960, another source advised that the NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD, its present national leader, claims to have been selected by ALLAH, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States.

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In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

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NATION OF ISLAM TEMPLE NUMBER SEVEN
also known as Muhammad's Temple of
Islam Number Seven, Muhammad's
Mosque Number Seven

On June 21, 1960, a source advised that the Nation of Islam Temple Number Seven, 102 West 116th Street, New York City, is the New York City Temple of the Nation of Islam headed by ELIJAH MUHAMMAD with headquarters in Chicago, Illinois. Temple Number Seven follows the policies and programs as set forth by ELIJAH MUHAMMAD.

DIRECTOR, FBI (25-330971) 1/3/61

SAC, NEW YORK (105-7809)

NATION OF ISLAM
IS - NOI
(OO: CHICAGO)

MALCOLM K. LITTLE

Enclosed herewith for the Bureau are six copies of a letterhead memorandum [redacted] b7D An information copy of this letterhead memorandum is designated for Chicago as Chicago is origin in captioned matter.

[redacted] b7D

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/30/83 BY 8269 JHE/WEB/dld

3- Bureau (25-330971)(Encls.6)(RM)
(1- 100-399321)
1- Chicago (100-35636)(Info)(Encl.1)(RM)
1- NY 134-247
1- NY 105-8999
1- NY 105-7809

[redacted] rsp b7C
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1 100-399321-
NOT RECORDED
136 JAN 5 1961

ENCLOSURE

JAN 24 1961

ORIGINAL FILED IN

25-330971-1

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Bufile 25-330971

New York, New York
January 3, 1961

Re: Nation of Islam

On December 28, 1960, a source, who has furnished reliable information in the past, furnished the following information which this source stated he received from another source whom he termed reliable but whose identity he did not reveal.

According to this source, during December, 1960, Minister Malcolm X Little of Nation of Islam (NOI) Temple #7 in New York City made the following statements:

> The white man is the enemy of the Black man. The Czarist Government suppressed the people and the same kind of revolution as occurred in Russia will take place here in the United States. This revolution will start in Harlem and that "we" are the leaders of this Black man Revolution.
>
> Malcolm X expressed himself as a great admirer of Nicolai Lenin and Joseph Stalin and stated that they were actually non-white men. He explained that Lenin was of the yellow race descending from the Mongols and Stalin descending from Semitic-Arabs and a Muslim mixture with dark skin. The Americans who are white will fight the

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100-399321-

ENCLOSURE

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Russians because they are non-white; it will be race against race and we American Black men will support the Russians. We will kill all the white men in the United States.

We Blacks have good leadership and we will build a fighting organization. We have Russian experts, good Communists, who are helping us to organize a fighting group in Harlem.

Malcolm X criticized the United States Department of State and stated that the United States Government does not want free Africans but the Africans will be free with the assistance of the Russian army right in Africa. He stated that the United States was responsible for encouraging England, France and Israel to invade the United Arab Republic in 1956.

This source characterized Malcolm X as shrewd, canny and at times smart but that he was actually a "mad dog" temporarily on a leash. He is violently anti-white and insists the whites must be destroyed.

Sources mentioned in the following characterizations of the NOI and NOI Temple #7 have furnished reliable information in the past.

NATION OF ISLAM (NOI)
also known as Muslim Cult
of Islam, Muhammad's Temples
of Islam

In January, 1957, a source advised that ELIJAH MUHAMMAD had described his organization on a nation-wide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 18, 1960, another source advised that the NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD, its present national leader, claims to have been selected by ALLAH, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States.

Members following MUHAMMAD'S teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source related that MUHAMMAD, upon advise of legal counsel, had tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government. However, he did not indicate any fundamental changes in the teachings of his organization.

On May 16, 1960, another source reported that MUHAMMAD early in July, 1958, had decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by the Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him to acquire additional followers and create more interest in his programs.

Re: Nation of Islam

NATION OF ISLAM TEMPLE NUMBER SEVEN

On June 21, 1960, a source advised that the Nation of Islam Temple Number Seven, 102 West 116th Street, New York City, is the New York City Temple of the Nation of Islam headed by ELIJAH MUHAMMAD with headquarters in Chicago, Illinois. Temple Number Seven follows the policies and programs as set forth by ELIJAH MUHAMMAD.

DIRECTOR, FBI (25-330971) 4/6/61

SAC, BOSTON (97-145)

NATION OF ISLAM
IS - NOI

On Friday, March 24, 1961, at 8:00 p.m., the Harvard Law School forum presented a program "The American Negro: Problems and Solution." This program was in the nature of debate with MALCOLM X (LITTLE), identified as a "black Muslim leader," presenting the point of view in favor of complete segregation between the Negro and the white man, as the solution to the Negro problems. WALTER CARRINGTON, a member of the National Association for the Advancement of Colored People and the Massachusetts State Commission Against Discrimination, spoke in favor of integration of the Negro and the white man as a solution to Negro problems.

b7C

SA [redacted] attended this affair which was held in Sanders Theatre, Cambridge, Massachusetts, before an estimated audience of 1600 persons, about 20 per cent of whom were Negroes. Most of the Negro audience were judged to belong to the NOI based on the headdress worn by the females and the golden emblem worn in the lapel of the men's suitcoats.

The speakers were introduced by ROGER D. FISHER, Professor of Law, Harvard University, Cambridge, Massachusetts.

The first speaker was MALCOLM X, introduced as one of the leading figures in the "black Moslem" movement and minister of that movements mosque in New York City, New York. Professor FISHER gave a background sketch of MALCOLM X and stated MALCOLM X was brought up in Michigan, was the only black pupil in his school classes and his ability and brilliance in school often brought down the resentment of his white classmates upon him

3 - Bureau (25-330971) (RM)
(1 - 100-399321) (MALCOLM X LITTLE)
2 - New York (105-7809) (NOI) (RM) (Encls.
(1 - 105-8999) MALCOLM X LITTLE)
1 - Chicago (100-35636) (info) (RM)
2 - Boston (97-145)
(1 - 100-27649) (MALCOLM X LITTLE)
[redacted] jmh
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MALCOLM's home burnt to the ground while the local Fire Department refused to fight a fire in a Negro home. MALCOLM X traveled all about the country committing all types of illegal acts and was confined in Massachusetts State Prison where he became converted to Islam and became a follower of Elijah Muhammad.

MALCOLM X commenced his talk by stating that it must be appreciated that the movement he is a part of is not political in nature, but entirely religious. He explained that the followers of ELIJAH MUHAMMAD believe ELIJAH is one of the prophets mentioned in the Bible and is as great as the prophets JESUS or MOHAMMED. ELIJAH MUHAMMAD's followers believe that he is the last and greatest of the prophets. As a prophet, God, whom Muslims call ALLAH, speaks through ELIJAH MUHAMMAD. When ELIJAH MUHAMMAD sets forth a program of any sort, such as segregation of the Negro from the white man, his followers must accept it as coming directly from ALLAH. They have no choice but to accept it as right and as the will of ALLAH.

MALCOLM X's talk continued in a religious vein. He discussed the 300 years of slavery of the "so-called American Negro," who are denied the opportunity to be taught or to practice the Muslim religion which MALCOLM X claimed was the religion of their forefathers. MALCOLM X discussed the great Negro civilizations from which the forefathers of the "so-called American Negroes" were brought into slavery. He pointed out that many accusations are made against ELIJAH MUHAMMAD as not being a true Muslim and as not practicing the true Muslim religion. He repudiated these accusations by pointing out that ELIJAH MUHAMMAD recently traveled to the Far East, even visiting the Holy City of Mecca and was every where received by Muslim leaders and welcomed as a true Muslim.

MALCOLM X discussed the program demanded by ELIJAH MUHAMMAD that the United States give land to the Negroes in this country in which the Negroes can set up their own government, be segregated from the white race and build their own economy. MALCOLM X stated that the United States government should assist this new country in any way necessary for a period of 45 - 50 years until the country can get on its feet and makes its own way.

MALCOLM X claimed that God plans to destroy all opposition to ELIJAH MUHAMMAD. This will come about through the War of Armageddon which will end with black supremacy. He mentioned this war as a prophecy in the Bible and made no mention of Muslim participation in it. MALCOLM X referred to his group on several occasions as "the black masters." This reference appeared to describe the position the followers of ELIJAH MUHAMMAD would be in following the War of Armageddon.

WALTER CARRINGTON was introduced as a Negro graduate of Harvard College and Harvard Law School, a member of the Massachusetts Bar and a practicing attorney in Massachusetts. Mr. CARRINGTON attacked MALCOLM X's position of segregation of the Negro as "the greatest boom to the Klu Klux Klan since the invention of the bed sheet." He pointed out that the "black Moslems" claim to number 100,000. He stated that this is a relatively small and insignificant group when the entire twenty million Negroes are considered as a group. Mr. CARRINGTON believes that the remaining nineteen million, nine hundred thousand Negroes are not in sympathy with the "black Moslems" and wanted integration and want it now. Mr. CARRINGTON pointed out that ELIJAH MUHAMMAD has figured out that the War of Armageddon was to take place in 1914, but God has given seventy years grace to the Negro to afford him an opportunity to join ELIJAH MUHAMMAD. This would place the date of the War of Armageddon at 1984. Mr. CARRINGTON stated that the Negro doesn't want to wait until then, but wants integration and civil rights now. He called the "black Moslems" a segment of the Negro race which has done nothing to advance the Negroes position. CARRINGTON stated that MALCOLM X has stated his beliefs and explained his religion, but he has not told the audience what he actually teaches inside the temples which the white man is forbidden to enter and what he is teaching on the streets of Harlem in New York City.

It was noted that the NOI members in attendance did not applaud CARRINGTON during his talk except upon the rare occasions when MALCOLM X applauded. At the conclusion they offered no applause for CARRINGTON's address until MALCOLM X finally started to clap. The entire audience was orderly and no incidents were noted.

BS 97-145

A program of the debate is furnished the New York Division as an enclosure to this letter. Also furnished the New York office as an enclosure are newspaper clippings of the affair published in the morning editions of the "Boston Globe" and "Boston Herald" of March 25, 1961.

Report Form
FD-263 (Rev. 5-12-55)

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE	OFFICE OF ORIGIN	DATE	INVESTIGATIVE PERIOD
NEW YORK	NEW YORK	5/17/61	4/3 - 5/5/61

TITLE OF CASE

MALCOLM K. LITTLE aka

REPORT MADE BY [redacted] 67C

TYPED BY mma

CHARACTER OF CASE

INTERNAL SECURITY - NOI

SYNOPSIS:

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11/30/83 BY 8269 JHE [redacted] 67D

REFERENCE:

Report of SA [redacted] dated 11/17/60, at New York. 67C

- P* -

ADMINISTRATIVE

Subject is a key figure of the NYO.

CC TO Crim Div 9/69
See Reply To 176-1559-54

CC TO: Wash.
REQ. REC'D. 5:22:61
MAY 8 1964
ANS. BY: hrg
O.K. per Blacock

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3 - New York (105-8999)		MAY 18 1961
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[redacted] 67C

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ADMINISTRATIVE (CONT'D)

It is to be noted that no mention is made of the events occurring at some of the NOI meetings and affairs mentioned in this report inasmuch as no speeches or comments were reported as being made that could be construed as seditious, revolutionary or anarchistic.

An information copy of this report is designated for the Chicago Office inasmuch as they are the office of origin on the NOI case.

[redacted]

b7D

[redacted]

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XXXXXX

FEDERAL BUREAU OF INVESTIGATION
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NY 105-8999

[redacted]

[redacted]

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67D

LEAD

NEW YORK

At New York, New York

Will follow and report subject's activities.

U

- I -
COVER PAGE

FD-305 (Rev. 1-25-60)

NY 105-8999

1. [X] Subject's name is included in the Security Index.
2. [X] The data appearing on the Security Index card are current.
3. [] Changes on the Security Index card are necessary and Form FD-122 has been submitted to the Bureau.
4. [X] A suitable photograph [X] is [] is not available.
5. [X] [redacted]
6. [] Subject is employed in a key facility and _____ is charged with security responsibility. Interested agencies are _____
7. [X] This report is classified Confidential because (state reason) [redacted]
8. [X] Subject previously interviewed (dates) 1/10/58
 [X] Subject was not reinterviewed because (state reason) previous interview with subject was unproductive and available evidence indicates that he is hostile to the FBI.
9. [] This case no longer meets the Security Index criteria and a letter has been directed to the Bureau recommending cancellation of the Security Index card.
10. [X] This case has been re-evaluated in the light of the Security Index criteria and it continues to fall within such criteria because (state reason) he continues to be a national leader in the NOI.
11. [X] Subject's SI card [X] is [] is not tabbed Detcom.
 [X] Subject's activities [X] do [] do not warrant Detcom tabbing.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

[redacted]

Copy to:

Report of: [redacted] b2c Office: New York, New York
Date: 5/17/61
Field Office 105-8999 Bureau 100-399321
File No. File No.

Title: MALCOLM K. LITTLE

Character: INTERNAL SECURITY - NOI

Synopsis:

Subject continues to reside at 23-11 97th Street, East Elmhurst, Queens, NY, and is a national NOI leader and the full-time Minister of NOI Temple Number 7, NY, NY. Subject's extensive NOI activities at NY and in various parts of the US set forth. Also set forth are subject's public appearances not sponsored by the NOI, his contact with representatives of the KKK and WWP and his contact and comments relative to Communism and Russia.

- P* -

[redacted]

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NY 105-3999

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DETAILS

I. BACKGROUND

A. Residence

On April 24, 1961, [redacted] Queens, New York, advised that subject continues to reside at 23-11 97th Street, East Elmhurst, Queens, New York.

B. Employment

See subject's Official Position, Section II, paragraph A below.

II. AFFILIATION WITH THE NATION OF ISLAM (NOI)

Characterizations of the Fruit of Islam (FOI), Muslim Girls Training (MGT), NOI and NOI Temple Number 7, New York City, are included in the Appendix of this report.

A. Official Position

The following sources advised on the indicated dates that subject continues to be the full-time Minister of NOI Temple Number 7, 102 West 116th Street, New York, New York.

[redacted] [redacted] 67D

On March 7, 1961, [redacted] described subject as the right-hand man of ELIJAH MUHAMMAD, who travels extensively on behalf of the latter and the NOI and assists in policy matters. 67D

On March 14, 1961, [redacted] described subject as one of the national leaders of the NOI who acts as a representative of ELIJAH MUHAMMAD. 67D

B. Attendance, Participation and Affiliation With NOI Meetings And Affairs

1. At New York, New York

All of the meetings set forth below were held at NOI Temple Number 7, 102 West 116th Street, New York, New York, unless indicated otherwise.

[redacted] advised on [redacted] that subject attended a NOI meeting held on February 1, 1961. 67D

[redacted] advised on various dates between October 14, 1960, and March 21, 1961, that subject attended 12 NOI and 3 MGT meetings during the period from October 7, 1960, to March 8, 1961. 67D

In addition, [redacted] advised on [redacted] 1961, that subject attended a reception for AKBAR and HARRIETT MUHAMMAD held at NOI Temple Number 7 on January 16, 1961.

[redacted] advised on various dates between [redacted] 1960, and [redacted] 1961, that subject attended 23 NOI and 4 FOI meetings during the period from October 7, 1960, to April 2, 1961.

In addition, [redacted] advised that subject attended the following NOI meetings and affairs:

African-Asian Bazaar held at Rockland Palace, New York, New York, on October 29, 1960.

NOI social dinner held on November 24, 1960.

The play, "Orgena", sponsored by NOI Temple Number 7 at Carnegie Hall, New York, New York, on December 24, 1960.

[redacted] advised on various dates between November 9, 1960, and March 22, 1961, that subject attended 4 NOI and 4 FOI meetings during the period from November 4, 1960, to March 19, 1961.

In addition, [redacted] advised on [redacted] 1960, that subject attended the African-Asian Bazaar held at Rockland Palace, New York, New York, on October 29, 1960.

[redacted] advised on [redacted] 1960, that subject attended the African-Asian Bazaar held at Rockland Palace, New York, New York, on October 29, 1960, and subsequently advised on January 3, 1961, that subject attended an MGT meeting held on December 22, 1960.

[redacted] advised on various dates between November 8, 1960, and April 14, 1961, that subject attended 10 NOI meetings during the period from November 6, 1960, to March 26, 1961.

[redacted] advised on December 16, 1960, and again on January 31, 1961, that subject attended an NOI meeting held on November 16, 1960, and on December 23, 1960, respectively.

[redacted] advised on November 15, 1960, that subject was present at the play, "Orgena", presented at Town Hall, New York, New York, by NOI Temple Number 7 on November 12, 1960.

[redacted] furnished the same information as [redacted] on November 15, 1960.

67D

2. At Atlanta, Georgia

The below-listed sources advised on the indicated dates that subject attended the following-listed NOI meetings held at Temple Number 15, 444½ Edgewood Avenue N.E., Atlanta, Georgia:

Meeting	Source	Date Furnished
December 4, 1960	[redacted]	[redacted]
December 5, 1960	[redacted]	[redacted]
December 7, 1960	[redacted]	[redacted]
December 9, 1960	[redacted]	[redacted]

47D

Meeting	Source	Date Furnished
December 11, 1960	[redacted]	[redacted]
December 20, 1960	[redacted]	[redacted]
January 20, 1961	[redacted]	[redacted]
January 22, 1961	[redacted]	[redacted]
January 29, 1961	[redacted]	[redacted]

3. At Chicago, Illinois

[redacted] advised on [redacted] 1961, that subject was present at an MGT meeting held at University of Islam Number 2, 5333 South Greenwood Avenue, Chicago, Illinois, on February 23, 1961.

[redacted] advised on [redacted] 1961, that subject was present at a gathering held at NOI Temple Number 2, 5335 Greenwood Avenue, Chicago, Illinois, on February 24, 1961.

[redacted] advised on [redacted] 1961, that subject attended an MGT bazaar held at the University of Islam Number 2, 5333 South Greenwood Avenue, Chicago, Illinois, on February 25, 1961, which was a part of the annual NOI convention.

[redacted] advised on [redacted] 1961, that subject was present at an NOI convention meeting in Chicago, Illinois, on February 25, 1961, at which ELIJAH MUHAMMAD was also present.

On the dates indicated, the below-listed sources advised that subject was in attendance at the Savior's Day Feast

held on February 26, 1961. This was the main meeting of the annual NOI convention being held at the International Amphitheater, Chicago, Illinois. At this meeting, subject introduced ELIJAH MUHAMMAD, the main speaker.

Source	Date Furnished
[redacted]	[redacted]

[redacted] advised on [redacted] 1961, that subject was present at a casual "get together" held at the home of ELIJAH

MUHAMMAD in Chicago, Illinois, on ~~March~~ February 27, 1961, to discuss with ELIJAH MUHAMMAD and other NOI Ministers the newspaper write-ups on the NOI Convention.

4. At New Haven, Connecticut

[redacted] advised on [redacted] 1961, that subject attended an NOI meeting held at 335 East Street, New Haven, Connecticut, on March 9, 1961. 67D

5. At Jacksonville, Florida

[redacted] advised on [redacted] 1960, and on December 23, 1960, that subject attended an NOI meeting held at 329 West State Street, Jacksonville, Florida, on December 19 and 21, 1960, respectively. 67D

6. Miami, Florida

[redacted] advised on [redacted] 1960, that subject attended an NOI meeting held at Temple Number 29, 621 N.W. Second Avenue, Miami, Florida, on December 18, 1960. 67D

7. At New Orleans, Louisiana

[redacted] advised on [redacted] 1961, that subject attended an NOI meeting held at 1607 St. Phillip Street, New Orleans, Louisiana, on December 23, 1960. 67D

8. At Philadelphia, Pennsylvania

The below-listed sources advised on the indicated dates that subject attended the following-listed NOI meetings held at Temple Number 12, 4218-20 Lancaster Avenue, Philadelphia, Pennsylvania:

Meeting	Source	Date Furnished
January 1, 1961	[redacted]	[redacted]
March 17, 1961	[redacted]	[redacted]

67D

9. At St. Louis, Missouri

The below-listed sources advised on the indicated dates that subject attended an NOI meeting sponsored on December 23, 1960, by Temple Number 28 and held at the First Baptist Church Educational Center, 3100 Bell Avenue, St. Louis, Missouri.

[redacted] [redacted]

67D

10. At Washington, D.C.

[redacted] both advised on [redacted] 1960, that subject attended an NOI membership meeting held at former Temple Number 4, 523 8th Street N.E., Washington, D.C., held on October 16, 1960.

67D

[redacted] both advised on [redacted] 1961, that subject attended an NOI meeting held at Temple Number 4, 1519 4th Street N.W., Washington, D.C., on January 11, 1961.

C. Speeches and Comments

All of the meetings referred to below are included in those mentioned above by the indicated source.

[redacted] advised that at the NOI meeting held at Temple Number 7, New York City, on January 13, 1961, subject was the speaker and said that if the so-called Negroes will accept Islam, the Devil could be removed off the planet overnight.

[redacted] advised that at the NOI meeting held at Atlanta, Georgia, on January 29, 1961, subject was the speaker and said that it is time for the black men of America to get something of their own. There are 20 million of them and they are all too scared to stand up and demand something for themselves. MALCOLM then stated that it was time for the black man to wake up, stand up, and demand what he wants and stop begging the white man because for 400 years "we" have waited and begged and the white man still says give us a little more time.

[redacted] advised that at the NOI meeting held at NOI Temple Number 7, New York City, on February 19, 1961, Minister MALCOLM was the speaker and he spoke about a plane up in the sky which has 35 thousand small planes, each carrying three bombs on it. This plane is for the sole purpose of destroying America which has been given time to save itself by giving ex-slaves a place of their own and assistance for 20 years.

[redacted] advised that at the main meeting of the NOI Annual Convention held at Chicago, Illinois, on February 26, 1961, subject spoke and accused the white man of everything from mass rape to mass murder along with mass robbery. He then introduced ELIJAH MUHAMMAD, the main speaker. 67D

According to [redacted] ELIJAH MUHAMMAD said that the whites were granted 6,000 years to rule and their time has expired. He spoke of whites as murderers, thieves, and liars, and added that the whites could compensate for their ways by giving the black man 25 states of his own and helping him for 25 years. 67D

[redacted] advised that at the NOI meeting held at New Haven, Connecticut, on March 9, 1961, the subject was the speaker and said that a Muslim is quiet at all times unless provoked, and if provoked, he is to resist to the death and take a white person with him. 67D

[redacted] advised that at the NOI meeting held at Temple Number 7, New York City, on March 19, 1961, subject was the speaker and said that the Honorable ELIJAH MUHAMMAD is teaching the Negroes in America today that America not only belongs to them, the whole earth belongs to them. Subject further stated that soon we will have to push the white man off of "our" earth. He then added that God is destroying the Devil today with earthquakes, tornadoes and floods and that America will be destroyed by fire in a 12 hour period. 67D

D. Subject's Tour Through The South

Subject made an extended tour throughout the southern part of the United States during December, 1960, and also returned for several appearances during January, 1961. Information relative to subject's appearance during this

tour at regular NOI meetings and affairs is outlined above under paragraph B. Additional information relative thereto is set forth below.

[redacted] advised on [redacted] 1960, that subject spoke over radio station WERD, Atlanta, Georgia, on December 4, 1960, at 5:30 p.m. b7D

[redacted] advised on [redacted] 1960, that an announcement was made at the NOI meeting held at Temple Number 7, New York City, on December 14, 1960, that subject attended by invitation the Interdenominational Ministerial Conference in Alabama, at which several colleges were represented, including Clark, Moorehouse, and Atlanta University. The date of this conference was not furnished. b7D

The December 17, 1960, issue of the "New Jersey Herald News", a weekly newspaper published at Newark, New Jersey, contained an article datelined Atlanta, Georgia, which reflected that subject was touring the deep South organizing followers of ELIJAH MUHAMMAD and lecturing before church, civic and fraternal groups. The article further indicated that subject had lectured to divinity students at Gammon Theological Seminary, Atlanta, Georgia, and to students at Moorehouse.

[redacted] advised on [redacted] 1960, that at an NOI meeting held on December 23, 1960, at Temple Number 7, New York City, subject was the speaker and spoke about his recent trip through the South and stated he had visited the following states, among others: b7D

Georgia

Alabama

Louisiana

Virginia

North Carolina

South Carolina

The December 31, 1960, edition of the "New Jersey Herald News" contained an article datelined Birmingham, Alabama, which reflected that subject was touring the South and had spoken in Birmingham, and had also spoken at the NOI Mosque in New Orleans, Louisiana, and at Pensacola and Tampa, Florida.

The "New Crusader", a weekly newspaper published in Chicago, Illinois, contained an article in their December 31, 1960, issue datelined Birmingham, Alabama, and captioned, "Malcolm X Hits 'Tom' Preachers." The article stated that in speeches throughout the South, subject has "charged repeatedly that Negro preachers are making 'religious cowards' of the oppressed black masses by preaching a gospel of 'non violence and peaceful suffering' in the face of increasing white hostility and attacks."

This article indicated that subject had visited Birmingham, Alabama, Tampa and Pensacola, Florida.

The "New Jersey Herald News", in their January 7, 1961, edition, contained an article under the headline, "Dixie Negro Will Revolt", and "Malcolm X Forsees Southern Negro Rebellion in 1961." The article, which was datelined Newark, New Jersey, reflected that subject, who had just returned from an extended tour of the deep South, visited the paper's office and stated that 1961 may witness a violent climax to the South's continuing racial problem. He described the South as a "tinderbox about to explode" and predicted that "this may be the year in which the young Southern Negro, forced to the wall, is going to hit back, and hit back hard!

Everywhere I went I saw signs that the new Negro they talk about, the young Negro, has had just about all he can stand." The article further stated that subject was enthusiastic about the growth of Muslim influence in the deep South.

The February 4, 1961, edition of the "New Jersey Herald News" contained an article datelined Atlanta, Georgia and captioned, "Muslims Give JFK Man A Fit." The article explained that Dr. ARTHUR SCHLESINGER, JR., Economic Advisor to the President, spoke on January 17, 1961, at Sisters Chapel, Spelman College Campus, Atlanta University Center, and during his talk compared the black Muslims with the Ku Klux Klan (KKK). During a subsequent question and answer period, subject, who was present and identified himself only as a Muslim, sharply questioned Dr. SCHLESINGER about the basis for the above statement and forced him to state that he had insufficient evidence to go into the subject any further. (See page 18 re KKK)

The January 24, 1961, edition of the "New Jersey Herald News" contained a photograph of subject talking with students after a speech at Davage Auditorium, Clark College, Atlanta, Georgia.

E. Other NOI Matters

[redacted] New York City Police Department, Bureau of Special Services, New York, New York, advised on November 16, 1960, that all bills of NOI Temple Number 7, New York City, are paid in cash and he has personally observed subject take cash from the safe in Temple Number 7 Restaurant, 113 Lenox Avenue, New York, New York, and pay bills therewith. 67D

On [redacted] 1960, [redacted] advised that following 67D

the NOI meeting at Temple Number 7, New York City, on December 23, 1960, a mass trial was conducted by subject concerning several moral violations by members of the Temple. The violations included smoking reefers, adultery, fornication, taking narcotics and selling narcotics. In regard to the member of Temple Number 7 who allegedly sold narcotics, MALCOLM stated that he was lucky that he was caught by the Muslims instead of the law, because the law would "blow this up and use it against Elijah Muhammad." All of the violators were expelled from the Temple for periods lasting from 90 days to 5 years.

The December 3, 1960, New York edition of the "Pittsburgh Courier", a weekly newspaper published in Pittsburgh, Pennsylvania, contained an article which reflected that the NOI had filed a $3,000,000 suit for libel and slander against the Hearst Newspapers Consolidated charging a misrepresentation in an article published in the September 25, 1960, edition of the "New York Journal American" of the Hearst chain. According to this article, the article involved contained inaccuracies and misrepresented the meeting between New York Muslim Minister MALCOLM X and FIDEL CASTRO. The article falsely charged that the NOI was deeply involved in some international intrigue with NASSER of Egypt, CASTRO of Cuba and KHRUSHCHEV of Russia in a plot to win the mind of America's 20 million Negroes and use them in winning the allegiance of the newly independent African nations.

The "New York Amsterdam News", a weekly newspaper published in New York, New York, contained an article in their city edition of February 25, 1961, which reflected that subject vowed to take legal steps against United States Ambassador to the United Nations, ADLAI STEVENSON, and New York Police Commissioner STEPHEN P. KENNEDY, for their statements that the disorder at the United Nations in February, 1961, was caused by the NOI.

The March 11, 1961, edition of the "New York Amsterdam News" contained an article which reflected that the United States Muslims sued two New York daily newspapers, "The World Telegram" and the "Journal American", for $6,000,000 in libel as a result of stories put out last February involving a demonstration by Negroes at the United Nations Security Council hearings. The suit was filed on behalf of ELIJAH MUHAMMAD, head of the NOI, and MALCOLM X, head of the New York City NOI Temple.

III. MISCELLANEOUS

A. Public Appearances

The "New Jersey Herald News" in their February 25, 1961, edition, contained an article datelined Washington, D.C., which reflected that the Howard University student chapter of the National Association for the Advancement of Colored People (NAACP) had to withdraw an invitation to subject to speak on February 14, 1961, for their "Negro History Week" because his appearance had not been registered in advance with the Student Activities Office.

67D

On March 29, 1961, [redacted] WBZ TV, 1170 Soldiers Field Road, Boston, Massachusetts, advised that subject was interviewed on his TV station relative to the NOI views and beliefs on March 23, 1961, by a member of the WBZ TV staff.

The "Los Angeles Dispatch", a weekly newspaper published in Los Angeles, California, in their April 20, 1961, edition, contained an article which reflected that due to illness, ELIJAH MUHAMMAD was forced to cancel a speaking engagement at Embassy Auditorium on April 16, 1961, and that

subject substituted for him. Subject also filled in for ELIJAH MUHAMMAD at three other scheduled meetings, according to the article.

The "TV Guide", a weekly publication that lists local New York area television programs, in their edition covering the period from April 22 to 28, 1961, reflected the following:

On Sunday, April 23, 1961, at 4:00 p.m., the program, "Open Mind", on NBC TV had a discussion on "The Black Muslims in America." Participants in the program included Professor C. ERIC LINCOLN, author of the book, "The Black Muslims in America"; JAMES BALDWIN, author, GEORGE S. SCHUYLER, Associate Editor of the "Pittsburgh Courier"; and MALCOLM X, Minister of Temple Number 7 in Harlem.

57D [redacted] advised on [redacted] 1961, that subject reportedly is to speak on the programs of the NOI at Wheeler Hall, University of California, Berkeley, California, on May 3, 1961.

B. Debates With NAACP Representatives

"The New Crusader", in their edition of October 29, 1960, contained an article datelined New Haven, Connecticut, which reflected that subject engaged in a debate at Yale University Law School with HERBERT WRIGHT, National NAACP Youth Secretary. They debated whether "separatism is better for Negroes than integration."

The "New Jersey Herald News", in their November 12, 1960, edition, contained a photograph of subject debating on racial matters with an NAACP representative on radio station WBAI, New York City, on November 7, 1960.

The March 11, 1961, edition of the "Pittsburgh Courier" contained an article which reflected that subject engaged in a debate with HERBERT WRIGHT, National Youth Secretary of the NAACP, at City College, College of the City of New York, New York, New York, on March 2, 1961. The article stated that subject said that the United States government still owes back pay to the Negroes for 310 years of slave labor, and he rejected the NAACP's contention that integration was working. Instead, according to the article, the subject proposed that the American Negro set up his own nation with land and grants from the federal government. The article quoted subject as saying, "It'll take more than a cup of tea in a white restaurant to make us happy."

The March 25, 1961, morning editions of the "Boston Herald" and the "Boston Globe", daily newspapers published in Boston, Massachusetts, reflected that the Harvard Law School Forum presented a program at Sanders Theater, Cambridge, Massachusetts, on March 24, 1961, in the nature of a debate between subject and WALTER CARRINGTON, NAACP member. The article indicated that CARRINGTON favored integration while subject favored complete separation.

The "Yale Daily News", a daily newspaper published by undergraduate students at Yale University, New Haven, Connecticut, in the April 19, 1961, edition, contained an article which reflected that on April 19, 1961, at Yale University, subject would debate with LOUIS LOMAX. LOMAX was described as the author of "The Reluctant Africans" and a former reporter for the "Chicago American." The meeting was sponsored by the Yale chapter of the NAACP.

C. Contact With The KKK

The KKK has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

[redacted] advised on January 30, 1961, that certain Klan officials met with leaders of the NOI on the night of January 28, 1961, in Atlanta, Georgia. One of these NOI leaders identified himself as MALCOLM X of New York, and it was the source's understanding that MALCOLM X claimed to have 175,000 followers who were complete separationists, were interested in land and were soliciting the aid of the Klan to obtain land. During this meeting subject stated that his people wanted complete segregation from the white race, and that land obtained would be occupied by them and they would maintain their own businesses and government. Subject further stated that the Jew is behind the integration movement, using the Negro as a tool. Subject was further quoted as stating that his people would do anything to defend their beliefs and promote their cause and in his opinion there would be violence some day. Subject was further quoted as saying at this meeting that if one of his people went against their teachings, he would be destroyed. Subject also stated that if his people were faced with the situation that the white people of Georgia now face, that traitors, meaning those who assisted integration leaders, would be eliminated. b7D

D. Comments and Contacts With Communists And Russia

The Communist Party, USA, (CP, USA), has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

[redacted] advised on [redacted] 1960, that during December, 1960, Minister MALCOLM X LITTLE of NOI Temple Number 7, New York City, made the following statements: b7D

The white man is the enemy of the Black man. The Czarist Government suppressed the people and the same kind of revolution as occurred in Russia will take place here in the United States. This revolution will start in Harlem and that "we" are the leaders of this Black man Revolution.

MALCOLM X expressed himself as a great admirer of NICOLAI LENIN and JOSEPH STALIN and stated that they were actually non-white men. He explained that LENIN was of the yellow race descending from the Mongols and STALIN descending from Semitic-Arabs and a Muslim mixture with dark skin. The Americans who are white will fight the Russians because they are non-white; it will be race against race and we American black men will support the Russians. We will kill all the white men in the United States.

We blacks have good leadership and we will build a fighting organization. We have Russian experts, good Communists, who are helping us to organize a fighting group in Harlem.

MALCOLM X criticized the United States Department of State and stated that the United States Government does not want free Africans but the Africans will be free with the assistance of the Russian army right in Africa. He stated that the United States was responsible for encouraging England, France and Israel to invade the United Arab Republic in 1956.

[redacted] described subject as shrewd, canny and at times smart but further stated that he actually was a "mad dog" temporarily on a lease. According to [redacted] subject is violently anti-white and insists that the whites must be destroyed. 67D

[redacted] on [redacted] 1961, advised that on February 13, 1961, WILLIAM L. PATTERSON contacted various 67D

Harlem community leaders and Negro "nationalist" leaders to discuss some united front action regarding the "murder" of former Congolese Premier PATRICE LUMUMBA. According to [redacted] PATTERSON knew these individuals would probably do something on their own and he wished to coordinate their activities with the CP. Out of these contacts grew the plans for the "Memorial meeting" to be held on February 26, 1961, at Hotel Theresa in New York City's Harlem. b7D

"The Worker", December 11, 1960, issue, page 12, identified WILLIAM PATTERSON as a full-time member of the New York State CP in the capacity of Vice-Chairman.

"The Worker" is an East Coast Communist weekly newspaper.

[redacted] advised that on February 15, 1961, a meeting of the Harlem CP members was held in Harlem to discuss continued participation in pro-LUMUMBA affairs, and it was decided that the CP should do everything to keep the "memorial meeting" on February 26, 1961, under control. It was also announced that a meeting to make final plans for the "memorial meeting" would be held in Harlem on February 19, 1961. According to [redacted] a discussion was then held as to whether or not subject should be invited to this planning meeting, but it was finally decided that he should be invited only to the "memorial meeting." b7D b7D

It is to be noted that on February 26, 1961, according to information set forth above under Section II, paragraph B, subject was in Chicago, Illinois attending the Annual NOI Convention.

E. Contact With Workers World Party (WWP) Representative

A characterization of the WWP appears in the Appendix of this report.

[redacted] on [redacted] 1960, advised that subject had been in contact with [redacted] of Atlanta, Georgia, and had invited [redacted] who is to be in New York City around Christmastime, to a play on Christmas Eve. b7D

A confidential source advised on April 8, 1959, that at a conference of the Marcyite Minority Group (WWP) held on April 4 and 5, 1959, at Buffalo, New York, [redacted] was chosen as a member of the National Committee. b7D

[redacted] advised [redacted] that [redacted] was at WWP Headquarters in New York, New York, and had attempted to contact subject. [redacted] also indicated on that date that he intended to go to the Muslim Temple.

[redacted] advised on [redacted] 1960, that at the NOI meeting held at Temple Number 7, 102 West 116th Street, New York, New York, on December 25, 1960, the subject introduced to the audience [redacted] who was present for the meeting.

APPENDIX

NY 105-8999

FRUIT OF ISLAM (FOI)

On May 18, 1960, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of all able-bodied male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

MUSLIM GIRLS TRAINING (MGT)

On May 19, 1960, a source advised that the Muslim Girls Training (MGT) is a group within the Nation of Islam (NOI) and is composed of all female members of the NOI. The MGT is similar in structure to the Fruit of Islam, which is composed of all male members of the NOI, in that the MGT has officers, similar to military organizations, to whom other female members are accountable. MGT members receive instructions in homemaking, hygiene, calisthenics, and other subjects such as Muslim history and the English language. There also exists a Junior MGT which is composed of female members of the NOI who are between the ages of 15 and 19 and who are afforded military-type drill.

Since 1957 various officers and "sisters" of the MGT have, at meetings of the MGT, used the term MGT so that it also means General Civilization Class. General Civilization Class refers to classes conducted within the MGT.

The above refers to activities of the MGT at Muhammad's Temple of Islam No. 2, 5335 South Greenwood, Chicago, Illinois.

On May 16, 1960, another source advised that the MGT is a group within the NOI which is composed of all female members of the NOI. The MGT is similar in structure to the Fruit of Islam, which is composed of all male members of the NOI. In theory the MGT exists in all Temples of the NOI and is patterned after the MGT at Muhammad's Temple of Islam No. 2, Chicago. General Civilization Class refers to the collective group of classes held within the MGT.

NATION OF ISLAM (NOI)
also known as Muslim Cult
of Islam, Muhammad's Temples
of Islam

In January, 1957, a source advised that ELIJAH MUHAMMAD had described his organization on a nation-wide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 18, 1960, another source advised that the NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD, its present national leader, claims to have been selected by ALLAH, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States.

Members following MUHAMMAD'S teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source related that MUHAMMAD, upon advise of legal counsel, had tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government. However, he did not indicate any fundamental changes in the teachings of his organization.

On May 16, 1960, another source reported that MUHAMMAD early in July, 1958, had decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by the Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him to acquire additional followers and create more interest in his programs.

NATION OF ISLAM TEMPLE NUMBER SEVEN
also known as Muhammad's Temple of
Islam Number Seven, Muhammad's
Mosque Number Seven

On June 21, 1960, a source advised that the Nation of Islam Temple Number Seven, 102 West 116th Street, New York City, is the New York City Temple of the Nation of Islam headed by ELIJAH MUHAMMAD with headquarters in Chicago, Illinois. Temple Number Seven follows the policies and programs as set forth by ELIJAH MUHAMMAD.

[redacted]

APPENDIX

NY 105-8999

WORKERS WORLD PARTY

On April 17, 1959, a source advised that on February 12, 1959, a Socialist Workers Party (SWP) minority group, under the leadership of National Committee member SAM BALLAN, known in the SWP as SAM MARCY, split from the SWP.

The source stated that this minority group, referred to as the Marcyites, after many years of program and policy differences on varied issues concerning tactics and interpretation of political events, split from the SWP on the grounds that the Party was liquidating itself by departing from the Marxist precepts of LEON TROTSKY and retreating from the fight for the world socialist revolution. The final issue which ultimately forced the split was the minority's opposition to the SWP regroupment policy which involved cooperation with the Communist Party (CP) periphery - individuals characterized by the minority as petty-bourgeois.

The minority program, according to the source, advocates the unconditional defense of the Soviet Union and has as its goal the building of a revolutionary party with a complete proletarian orientation for the purpose of overthrowing capitalism in the United States and throughout the world.

On May 12, 1960, the source advised that this minority group had chosen the name Workers World Party with headquarters located at 46 West 21st Street, New York, New York.

The SWP and the CP have been designated by the Attorney General of the United States pursuant to Executive Order 10450.

[redacted]

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

New York, New York

May 17, 1961

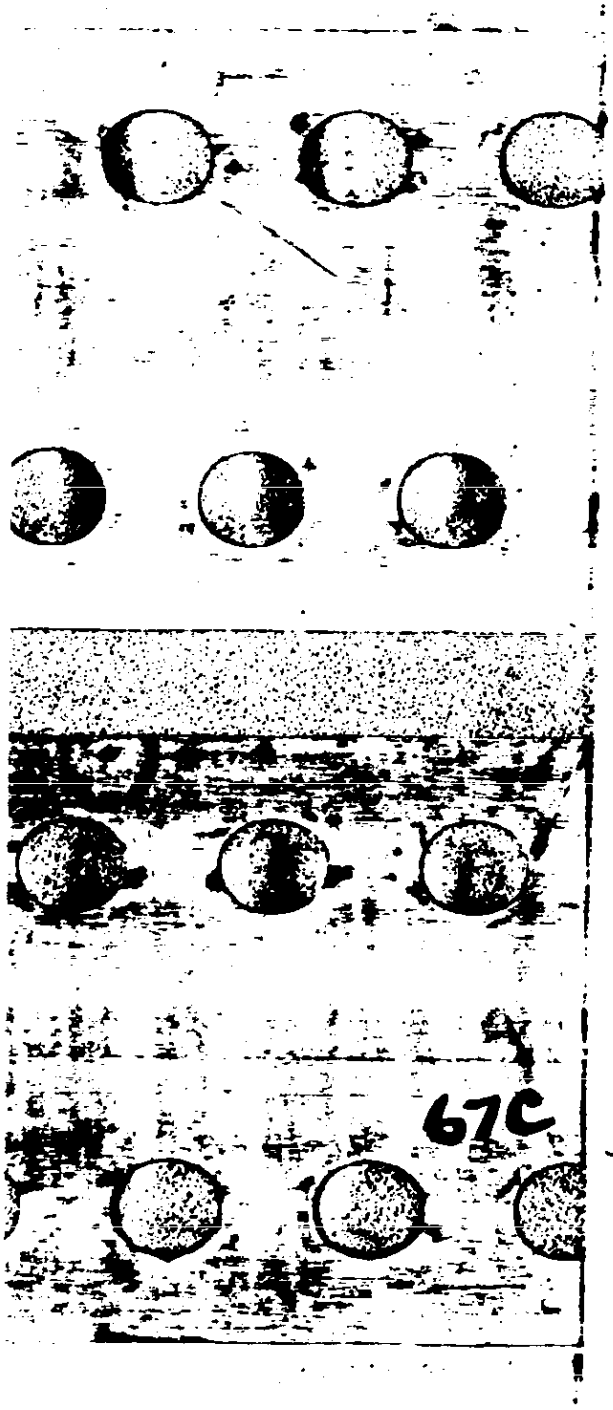
NY 105-8999

Re: Malcolm K. Little
Internal Security - NOI

Reference is made to the New York report of Special Agent [redacted] dated and captioned as above. b7C

[redacted] b7D

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.



Routing Slip
FD-4 (Rev. 10-13-58)

To

☒ Director

Att.

☐ SAC

☐ ASAC

☐ Supv.

☐ Agent

☐ SE

☐ CC

☐ Steno

☐ Clerk

Date 5/25/61

BU 100-399321

FILE # NY 105-8999

Title Malcolm K. Little

IS-NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/30/83 BY 8269 THE/WEB/dd

ACTION DESIRED

☐	Acknowledge	☐	Open Case
☐	Assign.....Reassign.....	☐	Prepare lead cards
☐	Bring file	☐	Prepare tickler
☐	Call me	☐	Recharge serials
☐	Correct	☐	Return assignment card
☐	Deadline.....	☐	Return file
☐	Deadline passed	☐	Return serials
☐	Delinquent	☐	Search and return
☐	Discontinue	☐	See me
☐	Expedite	☐	Send Serials.....
☐	File		to.....
☐	For information	☐	Submit new charge-out
☐	Initial & return	☐	Submit report by.....
☐	Leads need attention	☐	Type

☐ Return with explanation or notation as to action taken.

SUBJECT CONTROL

Re ur O-17 dated 5/23/61 re report of SA [redacted] dated 5/17/61, at N.Y.

Please make the following corrections on Bureau copies of this report if not already done: (over)

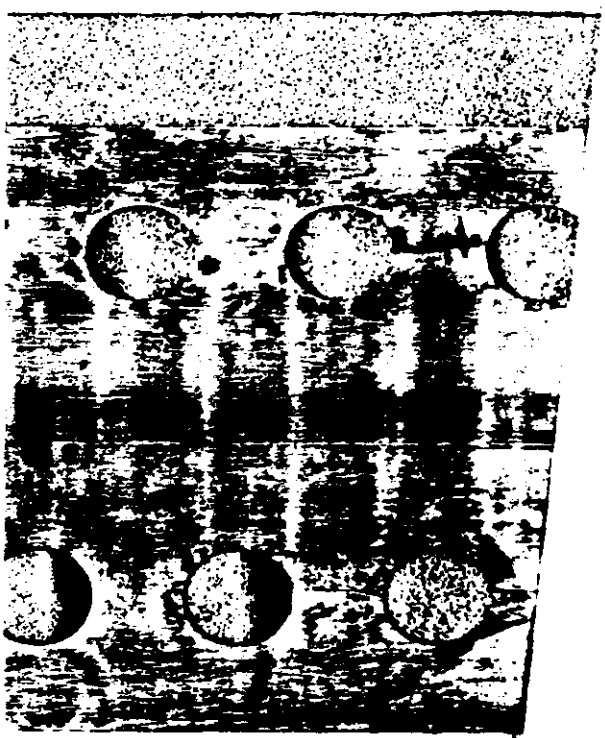
X See reverse side

Registered Mail

SAC H G Foster Agent

Office New York





1) [redacted]

2) Page 8, line 1, date is: February 27, 1961, not March 27, 1961.

3) Page 13, last par., line 1, change "Harold" to "Herald"

4) Page 22, last par., line 1, change date to "1960", and "1961".

All NY copies corrected, Chicago advised.

FBI/DOJ
RECORDS MANAGEMENT DIVISION
RECORDED - 47
MAY 26 10 51 AM '61

OPTIONAL FORM NO. 10
5010-104
UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (25-330971) DATE: 5/19/61

FROM: SAC, SAN FRANCISCO (25-29163)

SUBJECT: NATION OF ISLAM
IS - NOI

Re San Francisco airtel 5/5/61, regarding appearance of MALCOLM X (LITTLE) in San Francisco area April 29 to May 8, 1961.

Following information is set forth for information of Bureau, New York and Chicago to record events and publicity surrounding the conclusion of the visit to Northern California by MALCOLM X.

The 5/7/61 edition of the "San Francisco Chronicle," daily newspaper, carries an article reporting that the University of California decision to ban a campus talk by MALCOLM X was vigorously attacked by the American Civil Liberties Union (ACLU) on 5/6/61. The ACLU is quoted as calling the University's ruling a perversion of the meaning of the law and a sham.

The 5/6/61 edition of the "San Francisco Examiner," daily newspaper, printed a news item setting out that SLATE, University of California political organization, on 5/5/61 protested the cancellation of the scheduled campus speech by MALCOLM X. RICHARD FALLENBAUM, Vice Chairman of SLATE, is reported to have said that to deny MALCOLM X the right to speak, after allowing other religious speakers to be heard on campus, is clearly an inconsistent and discriminatory application of University regulations.

NOT RECORDED
87 MAY 31 1961

The 5/4/61 issue of the "Sacramento Union," daily newspaper, contains a story revealing that on 5/4/61 ANWAR ALI KHAN, a leader of the Sacramento Moslem League, told a gathering of 350 persons at Sacramento, including MALCOLM X, that the Negro Muslim group are members of the true Moslem religion. At the same time, KAHN denounced the policy of certain California officials, including Sacramento County Sheriff JOHN MISTERLY, for "persecution of the black Muslim."

3 - BUREAU (REG)
2 - New York (105-7809)(NOI)(REG)
(100-)(MALCOLM LITTLE)
1 - Chicago (100-35636)(REG)
1 - SF 100-43914 (MALCOLM X)
1 - SF 25-29163 (NOI)
1 - [redacted]hko #10

REC-61

5 MAY 22 1961

EX-52

b7C

1 - XEROX

59 MAY 23 1961

ENCLOSURE

INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7/30/13 BY 8269 THE/4E

ORIGINAL FILED IN 25-330971

The 5/9/61 issue of the "San Francisco Chronicle" published a news release stating that on the evening of 5/8/61 MALCOLM X addressed an audience of 200, the majority of them white, at Stiles Hall, the University of California YMCA (off campus.) He criticized the University administration for refusing to let him speak on campus and likened himself to President EISENHOWER when the latter was forced to cancel his visit to Japan. In his talk, MALCOLM X demanded land for the black people in exchange for 300 years of slavery. The newspaper release concludes with the statement that MALCOLM's remarks were enthusiastically received by the overflow audience.

On the evening of 5/11/61, from 9:30 p.m. to 10:15 p.m., MALCOLM X appeared on Television Station KQED, Channel 9, San Francisco, on the program "Bay Area Profile." The program was on video tape and appeared in the form of a debate between MALCOLM X and TERRY FRANCOIS, prominent San Francisco Negro attorney and President of the San Francisco Chapter of the NAACP. Acting as moderator was the program host, CASPER WEINBERGER, who gave a brief history of the Black Muslim Movement in his introductory remarks. Each speaker presented a brief statement and the remainder of the time was devoted to questions and answers. During his talk and also in answering questions, MALCOLM X stated that the Muslims are not black nationalists and are not political in nature as charged in recent publicity. He referred to himself as a "follower" of ELIJAH MUHAMMAD and not the number two man of the movement. He said all of MUHAMMAD's followers are number two men. MALCOLM defined the group as religious in essence, devoted to the moral reformation of black people in America, seeking unity, harmony and economic independence from "our former slave masters." He pointed out that "we" are not a hate group but "we" hate suffering and oppression as second class citizens. He decried the use of integration as a panacea, and he cited the meager gains made since the 1954 Supreme Court ruling as an indictment of integration and as a need for complete separation, not segregation. MALCOLM called ELIJAH MUHAMMAD a modern MOSES and the hope of the black man in America. He mentioned that the FBI spends untold sums to harrass "us black men" and has yet to charge "us" with sedition or cite "us" as a subversive organization under Executive Order.

SF 25-29163
[redacted]:hko
b7C

TERRY FRANCOIS agreed that the Negro in America should improve his condition in society and that the common bond of the black race is oppression. However, he said, the Black Muslim philosophy of separation is not the answer and the idea of a division of the races smacks of race superiority. FRANCOIS said that the Muslim philosophy of hatred of all white men encourages violence and he feels the Black Muslim movement appeals to social rejects and ex-convicts principally.

[redacted] reported on 5/18/61 that MALCOLM X (LITTLE) left San Francisco on 5/8/61 following his appearance at Stiles Hall, Berkeley, California.
b7D

CORRELATION SUMMARY

Main File No: 100-399321 *Date: 8/22/61*
(See Also: 25-367776
9-35568)

Subject: Malcolm K. Little M. Little John X.** *Date Searched: 2/21/61*

Searched and Identical References Found As:

Malcolm K. Little
Jack Carlton
Shabazz Malik El
Detroit Red Little
Malcolm Little
Malcolm Shabazz Little
Malcolm X. Little
Malcom Little
Malcomb Little
Rythmn Red Little
Shabazz Little
One Malcolm
El Shabazz Malik
Joseph Shabazz
John Shabazz
M. Shabazz
Malachi Shabazz
Malcolm Shabazz
Malik El Shabazz
Maluchi Shabazz
Malcholm X.
Malcolm X.
Malcoln X.
Malcom X.
Malcomb X.

Also Searched and No Identical References Found As:

Malcoln C. Little

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

12/8/83
Classified by 8269 JHE/WEB/dd
Declassify on: OADR
per release 100-10535-9

This is a summary of information obtained from a review of all "see" references to the subject in Bureau files under the names and aliases listed above. All references under the above names containing data identical with the subject have been included except those listed at the end of this summary as not having been reviewed, or those determined to contain the same information as the main file.

This summary is designed to furnish a synopsis of the information set out in each reference. In many cases the original serial will contain the information in much more detail.

THIS SUMMARY HAS BEEN PREPARED FOR USE AT THE SEAT OF GOVERNMENT AND IS NOT SUITABLE FOR DISSEMINATION.

Analyst *Coordinator* *Approved*

[redacted] [redacted] [redacted]

[redacted] sds:jhw

ENCLOSURE BEHIND FILE SEARCH SLIPS ONLY

67C

100-399321-47

REC 44

EX AUG 23 1961

* *Not searched.*

AUG 28 1961

Classified by 5/13/77

ABBREVIATIONS

Secret

Add. info.	Additional information appearing in this reference which pertains to Malcolm K. Little may be found in the main file or elsewhere in this summary.
FOI	Fruit of Islam
MCI	Muslim Cult of Islam
MGT	Muslim Girls Training
MTI	Muhammed Temple of Islam
NOI	Nation of Islam

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

☒ Deleted under exemption(s) (b)(7)(C),(D) with no segregable material available for release to you.

☐ Information pertained only to a third party with no reference to you or the subject of your request.

☐ Information pertained only to a third party. Your name is listed in the title only.

☐ Document(s) originating with the following government agency(ies) _____ _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:
100-39932I-47 page 3

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXX

FBI/DOJ

In Jan. 1952 [redacted] Mass. State Prison, Charlestown, Mass., (protect identity) advised that [redacted] was acquainted with Malcolm Little, a member of the MCI but the closeness of their association was unknown to informant. 67D,E 67C

[redacted] (15)

[redacted] 67C,E

[redacted] (63)

On 5/7/54 the Philadelphia Office advised that Willie Sharrieff [redacted] was relieved of his position as leader of the Philadelphia Temple, NOI, on 3/5/54, following an investigation by Malcolm Little, Minister of the Philadelphia Temple, and Isath Edwards, Minister of the Baltimore Temple. 67C

[redacted] 67C

(20)

[redacted] advised that a meeting of Islam Temple No.4 was held on 6/16/54, at 28th and Dunbarton Streets, N.W., Washington, D.C. Elmer Carroll [redacted] brought greetings from the Temple in Philadelphia and from its Minister, Malcolm X. 67D

[redacted] 67C

(70)

On 7/12/54 [redacted] advised that Malcolm (X) Little had recently been appointed to take charge as Minister of the MCI Temple No. 7, NYC, and that James (7X) [redacted] had been assisting him in performing the duties of an assistant minister. 67D

67C

[redacted]

(20)(64)

Secret

On 7/27/54 [redacted] East Elmhurst, N.Y. advised that he and his wife, [redacted] were members of MCI Temple No. 7, NYC. He stated that Malcolm X. Little, who was the present visiting Minister of Temple No. 7, rented a room from the [redacted] when he was in NYC.

[redacted]
(24/66)V
SI 105-35224-6
(26/67)V (Source not stated)
SI [redacted]
(20/64)V

[redacted] advised on 9/14/54 that when Malcolm Little took over the Philadelphia MCI Temple replacing Willie Sharrieff as Minister, (no date) he abolished all offices and appointments made by Sharrieff. Inasmuch as Eugene Bee [redacted] was appointed Assistant Minister and Captain of the FOI by Sharieff, these positions were taken away from him by Little.

This reference also sets out lengthy information concerning FOI and MCI meetings of the Philadelphia Temple in which Little participated during the period March 14 through August 9, 1954. [redacted]

[redacted]
(23/66)V
SI to par. 1 above
[redacted]
(24)V (Source not stated)

Secret

jhw

On 9/15/54 [redacted] advised that Myrtle Dawson [redacted] was the present Secretary of the MCI in Philadelphia having served during 1954 under the following ministers: Brother Charles (X) Oneal, Brother Willie (X) Sharrieff, and Brother Malcolm (X) Little. 67C

This reference also sets out lengthy information furnished by [redacted] regarding MCI meetings in which Malcolm Little participated on the following dates: 67D

3/10/54	4/9/54	5/5/54
3/17/54	4/11/54	5/7/54
3/24/54	4/14/54	5/14/54
3/26/54	4/16/54	7/15/54
3/28/54	4/25/54	
3/31/54	4/30/54	
4/7/54		

[redacted] 67C
(17/61)

During an interview on 11/23/54, [redacted] identified Malcolm (X) Little as Minister of MCI Temple No. 7, NYC.

[redacted]
(26/67)

[redacted] advised that Little attended a meeting of the MCI on 4/14/54 in Philadelphia.

[redacted] advised that a meeting of the MCI on 5/3/54, Brother Malcolm Little appointed Brother Jeremiah X [redacted] to the position of Second Lieutenant in the FOI in the Philadelphia Temple of MCI. 67D 67C

[redacted] advised that Malcolm Little attended a meeting of the MCI on 4/16/54, and a meeting of the FOI on 5/5/54 in Philadelphia.

[redacted] advised that on 12/1/54 Little designated Jeremiah Pugh aka Jeremiah X as Acting Captain of the FOI of the Philadelphia Temple.

[redacted] 67C
(22)
SI to par. 4 above
[redacted]
(36)

Secret

On 12/7/54, [redacted] advised that Brother Malcolm Little had designated Robert Page [redacted] as Acting Lieutenant of the FOI of the Philadelphia Temple, MCI. 67D 67C

[redacted]
(16)

[redacted] advised that at a special meeting (not further described) held on 12/12/54 Brother Minister Malcolm (X) identified Herman (X) Brown, husband of [redacted] as a Head Investigator of MCI Temple # 7, NYC. 67C

[redacted]
(67)

[redacted] advised that at an FOI meeting in NYC on 2/14/55 Malcolm (X) Little suspended Odell (X) Hayes [redacted] for ninety days. He was allowed to attend all meetings of the MCI and the FOI but forbidden to participate in any activities at these meetings. 67D

[redacted] 67C
(42)
SI [redacted]
(26)

On 2/17/55 [redacted] during an interview, admitted membership in MCI Temple No. 7, NYC, and stated that Malcolm Little was her teacher. 67C

[redacted] advised that Malcolm Little was the Minister and the head of the MCI Temple No.7, 102 West 116th St. NYC. 67D

[redacted] 67C
(24)

Secret

Secret

The 4/20/50 issue of the "Springfield Union," Springfield, Mass. stated that Malcolm Little and other convicts in the Mass. State Reformatory, continued to pursue dictates of the Muslim faith. They had first announced their decisions to pray to Allah while confined at the Norfolk Prison Colony. They all had cells facing the East and had grown beards and mustaches. They refused to submit to typhoid shots and to eat pork.

On 3/21/55, [redacted] Mass. State Prison, advised that Malcolm Little, a former inmate, had forwarded small amounts of money from time to time to prison officials for [redacted] Little explained in his letters that the money was from people in the Moslem Church, for use of fellow church members who were inmates of various prisons.

[redacted] (28)

[redacted] during the latter part of 1954 was removed from her position as Secretary of the Philadelphia MCI Temple by Malcolm Little without any explanation.

[redacted] advised that Malcolm Little was the principal speaker at meetings of the MCI Temple in Philadelphia on 10/20/54, 2/2/55 and 3/23/55. (statements set out)

[redacted] (17)

On 3/31/55 [redacted] advised that at several meetings of the MCI, Malcolm (X) Little announced that members of the N.Y. Temple should patronize the J and D Vegetable Store, 1330½ Fifth Ave., NYC, as it was owned by members of the N.Y. Temple.

An inquiry at the above store revealed that the store was owned and operated by [redacted] and his wife [redacted]

[redacted] (21)

Secret

[redacted] advised that Malcolm Little was the main speaker at the MCI meeting held on 2/2/55 in Philadelphia. (statements set out)

[redacted] advised that at an FOI meeting in Philadelphia on 12/20/54, Malcolm Little advised those present that [redacted] had been excommunicated from the MCI for a ninety-day period for irregular attendance at meetings.

[redacted] advised that on 5/2/55 Malcolm Little stated that [redacted] should be commended for his outstanding work in the MCI.

[redacted]

On 4/1/55 [redacted] advised that Theodore Deleaver [redacted] was "Acting Investigator" of the Philadelphia MCI Temple. The title "Acting" had been designated to all officers of the Temple as they had been appointed by Malcolm Little and had not yet been approved by Elijah Mohammed, the national leader of the MCI.

[redacted] advised that Malcolm Little spoke at MCI meetings in Philadelphia on the following dates: 3/2/55, 3/23/55, 5/4/55 and 7/12/55. (statements set out)

[redacted]

[redacted] advised that at a meeting at the Philadelphia MCI Temple on 6/3/55, Malcolm Little said that James A. X. [redacted] had given up his way of life and even his family for teachings of Elijah Mohammed.

[redacted]

[redacted] advised that Malcolm Little participated in MCI meetings in Philadelphia on the following dates: 2/2/55, 3/2/55, 3/3/55, 5/4/55, 7/12/55. (statements set out)

Add. info.

[redacted]

Secret

On 2/21/55 [redacted] advised that he believed Malcolm Little would be going to Chicago for the "Savior's Day Affair" on Feb. 26-27, 1955, in [redacted] automobile, since he had observed Little arriving at Temple # 7 in [redacted] Cadillac.

This reference also sets out information concerning Little's participation in MCI, FOI and Temple # 7 meetings on 1/9/55, 1/16/55, 1/31/55, 3/28/55 and 9/5/55. [redacted]

[redacted]

(20)

[redacted] Security Hearing Board, Second Army, Fort Meade, Md., made available a copy of a hearing on 8/3/55 of [redacted] According to this transcript (portions set out) Pugh denied knowledge of and membership in the MCI and stated he did not know Malcolm Little.

On 10/20/55 [redacted] advised that Malcolm Little was the official Minister and in complete over-all charge of the Philadelphia MCI Temple # 12. Little had appointed George Paden as Minister in his absence.

[redacted]

(22)

[redacted] advised that a closed meeting for registered members only was held at the Boston Temple of the MCI, 522 Columbus Ave. on 12/14/55. Malcolm Little urged the members to patronize businesses operated by fellow muslims. He named several members of the Boston Temple among whom was [redacted] whom he described as a salesman.

[redacted]

(32)

Secret

Sex et

On 1/5/56 [redacted] advised that during the last week in Dec. 1955, Brother Malcolm X from N.Y. visited Muslim "brothers" in Lackawanna, N.Y., to determine their progress and to assist in the teachings of Allah.

[redacted]

(68)

On 2/12/57 the NY Office advised that during the period, 1952-1956, that [redacted] was in the Concord Reformatory, Concord, Mass., he corresponded with Maluchi Shabazz, 4336 Williams St., Inkster, Michigan. Investigation by the Detroit Office had revealed that Shabazz was possibly identical with Malcolm Little. In connection with this, lengthy background information is set out concerning Malcolm Little, wa. Malachi Shabazz, which was taken from NY Office files.

[redacted]

(81)

[redacted] advised that a "Feast" was held by Temple # 1 of the MCI at Ferry Center, 275 East Ferry, Detroit, Mich. on 3/8/56. Malcolm Little and three student ministers including Harry W. Buffins [redacted] attended. They drove from NYC in a 1956 Chevrolet Station Wagon bearing N.Y. license [redacted]

[redacted]

(33)

During an interview on 5/25/56 [redacted] identified Malcolm Little as Minister of Temple No. 7 of the MCI, and Joseph Gravitt as Captain of the FOI, Temple No. 7, NYC. He admitted he was also a member of the MCI and FOI.

[redacted]

(32)
SI [redacted]
(29)

Sex-9

Secret

[redacted] advised that at an FOI meeting on 6/4/56 at Temple # 2, Chicago, Samuel X [redacted] stated that Temple #2 had recently been severely criticized by Minister Malcolm of NYC. Informant stated that Malcolm attended the above meeting and declared that the U.S. sends troops all over the world to protect smaller nations who were liable to aggression, but refused to send troops into the South to protect rights of black Americans. He stated that Elijah Mohammed was the only one who had the answer to the race problem in America.

b7D b7C

[redacted] b7C

(86)

[redacted] was introduced to the audience at an MCI function, NYC, on 6/29/56 by Brother Malcolm, as a fifteen year old minister who had taught in Philadelphia, Boston and N.Y.

b7C b7D

[redacted] b7C

(85)

On 9/27/56 [redacted] advised that on 7/22/56 he was excommunicated from the MCI for harboring beliefs against teachings of Ministers of Temple 7, threatening the life of Malcolm X and accusing him of committing adultery with women members of the MCI. Joseph X had also been replaced for failing to report [redacted] allegations" to Malcolm immediately.

b7D

[redacted] b7C

(67)

[redacted] advised that there were some out of town members of the NOI present at a meeting on 8/24/56 at Temple #15, Atlanta, Ga. They were in town in preparation for the Muslim Feast to be held over the weekend of Aug. 25 and 26. [redacted] spoke and gave a big buildup to Minister Malcolm X of the N.Y. Temple.

b7D b7C

[redacted] advised that on 8/26/56 a meeting was held at a church in Atlanta in conjunction with the convention of Muslim Temples in Atlanta. The meeting was in charge of Brother James Ax along with Malcolm X of the N.Y. Temple.

b7D

[redacted] b7C

(68)

Secret

Sec Xet

[redacted] "Pittsburgh Courier" [redacted] advised that on Aug. 25 and 26, 1956 the first southern "Good Will Tour of the Brotherhood of Islam" was held at Shaw Temple, A.M.E. Zion Church, Atlanta, Ga. Elijahah Mohammed was represented by Malcolm of NYC who delivered the main lecture. Malcolm informed Mohammed in Chicago at three hour intervals concerning the proceedings. (portion of speech set out)

105-55947-1
(86)
SI 105-55846-1
(73)

[redacted] Hartford, Conn. [redacted] advised that Thomas X (Thomas Jefferson Ridges, 105-44122) had made numerous telephone calls to NYC including one to Malcolm X on 8/20/56.

[redacted] advised that Minister Malcolm of the N.Y. Temple spoke at the "goodwill tour of Islam" held in Atlanta on Aug. 24-26, 1956.

[redacted]
(71)

[redacted] advised that at an MCI meeting in Chicago on 7/15/56 Minister Malcolm of NYC, stated that the so-called Negro in America today was held captive by the American government. He ridiculed plans for integration, demanded separation of the Negro and white races, and called upon the American Negro to form their own government in the U.S.

The same Inft. advised on 8/31/56, that he believed Ernest McGhee [redacted] was possibly a protege of Minister Malcolm because of the fact that McGhee came to Chicago from NYC, and in a short period of time advanced to a position of authority and was presently Secretary of Temple No. 2 of MCI, Chicago.

[redacted]
(85)

Sec Xet

[redacted] advised that on 9/22/56 Asbury X, Minister of NOI Temple No. 5 of Cincinnati, Ohio, [redacted] his wife, and a member of Temple No. 5 went to Chicago for a "feast". When they arrived in Chicago they went to the home of Elijah Muhammad, Greenwood Ave., where they met with Muhammad and Malcolm X, the Minister from N.Y. The group then attended a meeting at Temple No. 2. Malcolm X was introduced and he stated that the white man, the "Slave Master", was the "devil". 67D,C

Malcolm X introduced Hiawatha X whom he described as the youngest minister in NOI.

[redacted] 67C

(60)V

On 9/27/56 [redacted] NYC, advised that he had been removed from the MCI on the charge that he had questioned some of the principles taught by Minister Malcolm. [redacted] was also removed as Captain of the FOI, NYC, because the MCI believed he knew of [redacted] objections and had not informed the MCI of [redacted] attitude. 67D,C

[redacted] advised that an MCI meeting was held on 7/4/56, (place not stated). Malcolm, the MCI Minister from NYC, stated that no one was ever robbed as completely as the so-called Negro; that everything had been taken from him, even the name of the Divine Supreme Being. 67D

[redacted] advised that at an MCI meeting in Philadelphia on 9/14/55 Malcolm, MCI minister from NYC, announced the engagement of [redacted] 67D

[redacted] 67C

(85)V

On 11/7/56 [redacted] Buffalo Office [redacted] advised that one [redacted] MCI member, revealed to [redacted] that two individuals identified only as "Brother Thomas" and "Brother Robert" had come into the Buffalo area from N.Y. "for the purpose of setting up a temple". The Buffalo Office as of 1/24/57 was continuing its efforts to verify the presence of [redacted] within its division. The Buffalo PD had advised that [redacted] check at the Hotel Vendome, Buffalo, revealed that [redacted] Hartford, Conn. registered at the hotel on 10/31/56. One Malachi Shabazz, 25-46 99th, East Elmhurst 69, Long Island, N.Y. had registered on 10/30/56 and departed on 10/31/56. The Buffalo Office files contained no information concerning Malachi Shabazz. 67D 67E

[redacted] 67C

(81)V

jhw

[redacted] advised that a visiting minister named "Malcom" (LNU) spoke at a meeting of Temple No. 4, NOI, held at 1325 Vermont Ave., N.W., Washington, D.C. on 3/25/56. "Malcom" described himself as being the NOI Minister from N.Y. and stated that [redacted] had gone to NYC to visit the NOI Temple there.

On 12/6/56 [redacted] advised that [redacted] had stated he would go to NYC during Dec., 1956 and preside at meetings of the New York Temple, and that Malcolm X. Minister of Temple No. 7, NYC, would come to Washington to take the place of [redacted] during Dec.

[redacted]

(69)

On 1/7/57 [redacted] advised that [redacted] member of Temple No. 14, Hartford, Conn., had called Malcolm X and that the latter was coming to Hartford to straighten out difficulties concerning the collection of funds. Informant identified Malcolm X as Malcolm Little, a minister of the NOI Temple in NYC.

100-425138-3 p. 7
(18/61)

[redacted] advised that Malcolm X was the main speaker at a meeting of the NOI held at 2118 Main St., Hartford, Conn., on 8/20/56.

On 1/28/57 Bureau Agents observed [redacted] remove baggage from the New York, New Haven and Hartford Railroad Station, with the help of Malcolm X and transport the baggage to 83 Earle St., Hartford, Conn.

[redacted]

(71)

[redacted] advised on 2/21/57 that [redacted] along with Malcolm Little and John 11 X Simmons, Assistant Minister of Temple No. 7, NOI, NYC, would travel ahead of other members of the Temple to attend the NOI Convention in Chicago during Feb., 1957. The significance of the advanced trip was unknown to informant.

[redacted]

(17)

jhw

Se X et

b1 [redacted] S

b1 [redacted] S

b1 [redacted] (15)V S

b7D [redacted]

Pensacola, Fla. advised that George Roy White [redacted] was arrested on 2/22/57 and charged with assault and battery and resisting arrest for the beating of a white Chief of Police at Flomaton, Ala. White telephoned Chicago, and an individual by the name of Malcolm X, who said he was an official for the Islam religion at Chicago, came to Pensacola. Malcolm X paid Wilson a fee for representing White, who was a minister for the religious group in Pensacola.

b7C [redacted] (75)V

During a conversation with NOI leaders in the Albany-Troy, N.Y. area on 4/22/57, Malcolm X stated that it appeared to him that

b7C Bernard 3X [redacted] was having better results with the temple at Kingston, N.Y. than the achievements of the

b7D [redacted] NOI in the Troy area.

Add. info.

b7C [redacted] (75)V

X-9

jhw

Secret

[redacted] advised that on 4/26/57 [redacted] (not further identified) was arrested as a result of a street argument which was instigated by a Negro religious group known as Moslems. Malcolm X Little had provided bail for [redacted]

105-66194-1
(36/75)
SI 105-66168-1
(36/75)

The N.Y. Office advised that on 4/2/57, during an inquiry at the NOI Temple No. 7 Luncheonette, 200 Lenox Ave., NYC, [redacted] was observed in the luncheonette with Malcolm Little and several other known NOI members from Temple No. 7.

[redacted] advised that Malcolm Little was the principal speaker at an NOI meeting on 4/7/57 at Temple No. 7. He commented on a letter from the "White Devil" that was published in the "Pittsburgh Courier," and discussed Elijah Muhammad's column in that paper. He said NOI was trying to get other newspapers to publish the column.

[redacted] advised that at another NOI meeting on 5/12/57 Little stated that all NOI members should attend the court trial on 5/21/57 Muslim brothers who had been arrested in an altercation with the NYC PD.

[redacted]
(26)

[redacted] (protect identity) advised that [redacted] was in contact with Malcolm Little on 6/22/57.

[redacted] on 7/26/57 identified Malcolm Little as an important NOI leader from NYC.

[redacted]
(33)

Secret

In Jan. 1952, Records of the Massachusetts State Prison, Charlestown, Mass. revealed that Malcom Little, at that time an inmate, was friendly with [redacted] Boston, Mass. [redacted]

On 7/30/57 [redacted] advised that Malcolm X Little was currently Minister of NOI Temple # 7, NYC.

[redacted]

(44)79)V

[redacted] advised that he learned at an NOI meeting in Hartford, Conn., on 1/6/57 that the Hartford group had apparently split over a dispute of money collected from NOI members. Informant stated he believed that Malcolm X Little of the N.Y. NOI, was coming to Hartford to settle the dispute.

On 1/11/57 Malcolm X Little spoke on black supremacy at a meeting of Temple 11 of NOI, held at 552 Columbus Ave. Boston. [redacted]

On 1/17/57 an NOI meeting was held at 1097 Main St., Hartford. Malcolm X Little was the main speaker and he congratulated Lloyd X [redacted] on building up the NOI Temples in Hartford, Conn. and Springfield, Mass. [redacted]

The NOI met at 1097 Main St., Hartford on 6/13/57. Malcolm X spoke concerning the million dollar fund drive for the NOI building program. [redacted]

[redacted] advised that the NOI met at 1097 Main St., on 7/31/57. Malcolm X spoke concerning Muslim beliefs and teachings.

[redacted]

(29)69)V

On 9/5/57 [redacted] was interviewed at Lansing, Mich. She advised that because of her long-time friendship with the mother of Malcolm, Philbert, Wessey and Reginald Little (all NOI members and ministers of NOI temples) and her having "practically watched the boys grow up," her friendly relationship with them was not criticized by the community in Lansing, despite their public NOI activity.

[redacted]

(38)V

C D

67C

[redacted] contacted Elijah Muhammad. She stated that Brother Malcolm could vouch for her being a good member of his NOI Temple in N.Y. She stated they were having a lot of trouble with the Syrians and if the trouble with Syria was put before the United Nations, all branches of the Moslems and the people who knew Allah would be requested to march around the United Nations Building. Muhammad advised her to call Brother Malcolm or the Brother Secretary of the Temple in NYC and ask for cooperation.

[redacted] (5) 61

67D

[redacted] advised that Malcolm X was one of the main speakers at a meeting of the NOI held on 5/29/57 at 1097 Main St., Hartford, Conn.

On 7/31/57, Bureau Agents observed Malcolm X Little leaving the home of [redacted] Hartford. 67C

[redacted] advised that on 10/23/57 Malcolm X was the main speaker at a meeting of the NOI at 1097 Main St. Hartford, Conn.

[redacted]
(34 73)

[redacted] advised that during Nov. 1957, [redacted] stated he had left Temple No. 2, NOI, Chicago, because Ernest (Ernest McGhee, Secretary of Temple No. 2) and Minister Malcolm (Malcolm Little Temple No. 7, NYC) made insulting statements and threats of violence against him. He stated that criticism because his wife was not a member was not justified, and if he ever returned to the Temple he would attempt to have Ernest and Malcolm removed from the NOI.

[redacted]
(15)

[redacted] 67D,C

[redacted] contacted Elijah Muhammad. She stated that Brother Malcolm could vouch for her being a good member of his NOI Temple in N.Y. She stated they were having a lot of trouble with the Syrians and if the trouble with Syria were to be put before the United Nations, all branches of the Moslems and the people who knew Allah would be requested to march around the United Nations Building. She stated that this would be the first united Moslem movement and that they desired cooperation from all branches of Moslems. Muhammad advised her to call Brother Malcolm or the Brother Secretary of the Temple in NYC and ask for cooperation. (S) U

[redacted] S 61

[redacted] advised that Malcolm X was one of the main speakers at a meeting of the NOI held on 5/29/57 at 1097 Main St., Hartford, Conn. U

On 7/31/57, Bureau Agents observed Malcolm X Little leaving the home of [redacted] Hartford. 67C U

[redacted] advised that on 10/23/57 Malcolm X was the main speaker at a meeting of the NOI at 1097 Main St., Hartford, Conn. 67D

[redacted] 67C

(343 737)

[redacted] advised that during Nov. 1957, [redacted] stated he had left Temple No. 2, NOI, Chicago, because Ernest (Ernest McGhee, Secretary of Temple No. 2) and Minister Malcolm (Malcolm Little Temple No. 7, NYC) made insulting statements and threats of violence against him. He stated that criticism because his wife was not a member was not justified, and if he ever returned to the Temple he would attempt to have Ernest and Malcolm removed from the NOI. 67D,C U

[redacted] 67C

(15) U

67D,C

On 10/23/57 [redacted] advised that [redacted] had been reported by Malcolm Little as being "inefficient" in his supervision over the University of Islam Temple # 1, Detroit.

67D

[redacted] advised that Malcolm Little spoke at regular Sunday NOI meetings at Temple # 1, on 11/10/57 and 12/8/57. In his statements he referred to the American flag as "a rag" and predicted the end of North America. He stated that the U.S. was the laughing stock of the world because of its inability to fire a satellite, and that Russia was able to destroy the world.

[redacted] 67C

(35)

67D

On 12/11/57 during an interview with [redacted] stated that Malcolm X Little was the Minister of Temple # 7, NOI, NYC.

[redacted] 67C

(36)(76)

67D,C

On 4/29/58 [redacted] Houston, Texas, made available material in his possession which was received by [redacted] Included was correspondence dated 12/14/57 (not described) from Malcolm X 25-46 99th St., East Elmhurst, 69, N.Y.

[redacted] 67C

(75)

67C

On 6/27/58 the Los Angeles Office advised that [redacted] was one of six X's who were brought to Los Angeles in March, 1958 by Malcolm X Little. They were now leaders in the NOI in Southern California.

[redacted] 67C

(35)(74)

67D,C

[redacted] advised that at an NOI meeting on 6/1/58 [redacted] was critical of American freedom and justice as it pertained to Negroes. He described an incident of an alleged search of the home of Malcolm Little (no date) by the police at which time the Muslims in Malcolm's home fought the N.Y. police.

[redacted] 67C

(18)✓

67D

[redacted] advised that a meeting of MTI # 12, Philadelphia, was held on 6/18/58. Following the meeting Malcolm Little made a statement to a small group of members that he had recently seen [redacted] in Chicago.

67C

[redacted]

(37)✓

67D,C ✓

[redacted] advised that on 8/1/58 Hulan Jack, [redacted] Earl Brown, NYC Councilman, and Malcolm X Little, all spoke at a street rally at 125th St. and 7th Ave., NYC. Jack and Brown gave short political speeches. Malcolm criticized politics in general, saying they were run by the white man and in his speech stressed freedom for the black man.

[redacted] 67C

(16)(61)✓

67D

On 12/4/58 [redacted] Mass. Correctional Institute, Norfolk, Mass., advised that a group of Negro inmates including [redacted] who belonged to the NOI had held meetings in the prison. This group corresponded with Malcolm Little a former inmate, who first became a member of the NOI while at the Institute. [redacted] stated it was from his contact with Little that he first learned of the NOI. (no date)

67D

[redacted] 67C

(18)✓
SI 100-430444-1
(18)✓
SI 100-430440-1
(18)✓

b7D

[redacted] mimeographed letters signed by Thomas J.X. [redacted] with return address of MTI # 14, Hartford, announced a meeting to be held on 11/19/58 at 1097 Main St. Hartford. The meeting was to be addressed by Malcolm X, fiery personal representative of Elijah Muhammad.

b7D

[redacted] advised that a meeting of Temple No. 7 NOI, NYC, was held on 1/1/59. Malcolm X told the audience that the teachings of Elijah Muhammad were made in an effort to give them a better understanding of the Muslims and Mr. Muhammad because both had been gravely misrepresented.

b7D

[redacted] advised that Minister Malcolm of Temple # 7, NYC, was master of ceremonies at the Annual Convention of the NOI held at the Metropolitan Baptist Church, 41st Street and South Parkway, Chicago, on 3/1/59. (statements set out)

b7D

[redacted] advised that Minister Malcolm was present at a meeting of Temple # 7, NOI, NYC, on 4/15/59. He stated "we should forget about our religions and think of ourselves as black men with one common cause and one common enemy, the white man. He related that Muhammad was a black man and had taught "us" that the white man is the "devil".

[redacted] b7C

(71)

U

The following references in the file captioned [redacted] set out the activities of [redacted] and Malcolm Little in the MCI Temple # 12 at Philadelphia. [redacted] was appointed Acting Minister by Little in Nov. 1954 and later appointed Minister. Little announced at a special meeting of Temple # 12 on 6/22/59 that [redacted] had been removed as a result of the issuance of a license to a tavern located at 42nd and Brown St. Philadelphia.

b7C

REFERENCE	SEARCH SLIP PAGE NUMBER
[redacted]	(22, 66)
	(23)
	(23)
	(23)
	(23)
	(23)

b7C

[redacted] advised that at an FOI meeting, MTI # 23, Buffalo, N.Y. on 7/20/59, [redacted] stated that Minister Malcolm X of MTI # 7, NYC, was in Cairo, Egypt and might go to Mecca. Upon his return to the U.S. he would report his findings to Elijah Muhammad.

[redacted]

(71)

On 9/10/59 [redacted] called Elijah Muhammad and stated he had resigned from school to devote all his time "on that project". He said he called at the suggestion of Malcolm X.

It was noted that Young was the author of a regular column in the "Philadelphia Tribune" and occasionally made comments favorable to Elijah Muhammad and the NOI.

105-69394-4
(76)

[redacted] advised that on 8/1/58 the UANM (United African Nationalist Movement, 105-92148) sponsored an open air meeting in honor of the anniversary of Marcus Garvey (not further identified) which was held on 7th Ave. between 125th and 126th St. NYC. One of the speakers was Malcolm X Minister of NOI Temple No. 7 NYC.

[redacted] advised that Minister Malcolm X stated that the UANM along with members of Temple # 7 were planning a demonstration when Mr. Khruschev arrived in NYC on 9/17/59, in protest to the way the black man is treated in this country. Khruschev could then tell this to the Russian people.

105-92148-15 p.8,9
(77)

Malcolm X Little addressed a meeting of the NOI on 10/21/59 held at MTI No. 2, Chicago. (statements set out) [redacted]

[redacted] advised that in Nov. 1959 Malcolm X Little told Elijah Muhammad that he would need a letter of finances in connection with his trip to the Near East. This letter should certify that the Muslims of the U.S.A. were responsible for the travel and maintainance expenses of his party and should be signed by the Secretary and Treasurer of Temple No. 2.

(continued on next page)

At an NOI meeting at MTI No. 2, on 11/15/59 Muhammad stated that he and his two sons including [redacted] were leaving the following week. He thanked a representative of Malcolm X Little for Little's devotion in paving the path for his trip to the East.

b7C b7D [redacted]

b7C [redacted] (18,62)

b7D [redacted] furnished an MTI document of Temple #26, San Francisco and Oakland California. This document revealed that on 12/10/59, Lucius X (Brown), Dean of Ministers, Brother Raymond Sharrieff, Supreme Captain, Brother Malcom X, Field Worker and Organizer, all Elijah Muhammad's representatives from Chicago, visited Temple #26 at Oakland, which was ministered by Brother R.T.X. (Ashford). They decided to appoint a committee of five to administer the financial affairs of both temples at Oakland and San Francisco. It was requested that respect and courtesy be accorded brothers and sisters of both temples from brother ministers R.T.X. (Ashford) and Virdell X (Prince), [redacted] as well as their cooperation with the committee. (document set out)

b7C [redacted] (75)

b7D [redacted]

b7D [redacted] (37)

Information was received from ACSI First U.S. Army, that [redacted] was interviewed on 10/17/59, at which time he stated that Malcolm X Little was formerly a minister of Temple # 11, Boston. He was now active in NOI activities in NYC where [redacted] had heard him preach.

[redacted] advised that on 3/20/60 a meeting of Muhammad's Temple of Islam # 7, 102 West 116th St., NYC was held. At this meeting Malcolm X stated that when the U.S. was in trouble, it was good news for the black people. He hinted that "when America goes to war, the black man should refuse to help."

[redacted] advised that at the above meeting Minister Malcolm mentioned that Rodney Estep Smith who attended the meeting was the Assistant Minister in Boston.

[redacted] (32971)

At a meeting of Temple # 11, at Boston, on 11/14/56, Malcolm Little mentioned the fine work being done by [redacted]

Former [redacted] advised that [redacted] attended a meeting of Temple # 11 on 1/14/57, at which time Little was the main speaker.

[redacted] advised on 11/6/57 that Malcolm Little appeared to be the Chief Minister of Temple # 11 and [redacted] was one of the ministers.

[redacted] advised that Malcolm X. Little was the main speaker at a meeting of Temple # 11 on 5/14/58.

[redacted] that during Feb., 1960 Elijah Muhammad wanted to see Malcolm Little and wanted Little to bring [redacted] with him.

[redacted] advised that at an FOI meeting held at Temple # 7, NYC on 4/4/60 Minister Malcolm stated he was going to order a big shipment of a record made by [redacted]

[redacted] (33974)

jhw

100-399321-47
(Located in Section 6)

[redacted] advised that Malcolm X spoke at the 2/28/60, session of the Annual NOI Convention held at the Chicago Coliseum. He urged that the Negro people should unite with Elijah Muhammad in order that jobs and businesses might be opened for the black man. b7D

[redacted] advised that at an NOI meeting held at Temple # 11, NYC, on 5/27/60, Elijah Muhammad, Jr. [redacted] stated that his father was very pleased with Minister Malcolm and followers at Temple # 11 for their efforts to help him with his program. b7D b7C

[redacted]
(71)(86)✓

[redacted] advised that on 6/10/60, at an NOI meeting of MTI No. 5, Cincinnati, [redacted] stated that Malcolm X, the Minister at N.Y. wanted the $150.00 that Temple No. 5 owed him for newspapers. b7D b7C

[redacted]
(61)✓

[redacted] advised that on 6/30/60 Minister Malcolm X spoke at the funeral of Frank E.X. Jenkins which was held at Unity Funeral Parlor, 126th St. and 8th Ave., NYC. b6D

[redacted] advised that Malcolm X spoke at an NOI meeting on 8/19/60 at Temple No. 7, NYC. (statements set out) b7D

100-433590-4 p.6,7,8
(62)✓
SI to par. one above
100-433856-2 p.5
(63)(64)✓(Add. info.)
SI to par. 1 above

[redacted] b7C
(65)✓

By letter dated 9/20/60, [redacted] inmate of Attica Prison, Attica, N.Y. [redacted] requested information regarding "Mr. John X. Shabazz; Joseph Shabazz, alias; alias Malcolm X." whom he stated was in charge of Islamic Temple No. 7, NYC. He wished to know "Is John X Shabazz a former inmate of a Federal Institution (criminal) and has he ever been convicted of a felony under the above "aliases" which it is known that they are one in the same, by the Federal Government or any State Government". [redacted] stated he was being denied the right to be advised by a religious adviser of his choice, (apparently Shabazz) on the grounds that he had a criminal record. 67C 67C U

By letter 9/26/60, the Buffalo Office was advised to have [redacted] letter acknowledged by an Agent during the course of [redacted] and advise [redacted] of the confidential nature of FBI files. [redacted] was also to be advised that a copy of his letter relative to this alleged denial of right to religious adviser had been furnished to the Department of Justice. U

[redacted] 67C
(60, 92)

[redacted] (C) 61
advised that early in the morning of 9/20/60, Malcolm Little visited Fidel Castro in his room at the Hotel Teresa, NYC. (No further information.) per state but is in NY

(U) [redacted] 61 S

This reference is a NY Office Airtel dated 9/22/60 regarding the Cuban Mission to the United Nations, enclosing a letterhead memo setting forth [redacted] with Malcolm Little on 9/21/60 relative to his meeting with Fidel Castro at the Hotel Theresa, NYC, on 9/20/60, [redacted] U
67E

The memo also stated that [redacted] advised that at the MOI meeting at Temple No. 7, NYC, on 9/21/60, Little announced that all MOI members were on a twenty-four hour alert. Little said only the Muslims were allowed to see Castro at the Hotel Theresa, and that Castro was friendly to the Muslims. Source believed that the MOI was being alerted to assist Castro in the event of any anti-Castro demonstrations in Harlem. 67D U

[redacted] 61 S

100-399321-47

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

☒ Deleted under exemption(s) (b)(1) with no segregable material available for release to you.

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_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:
100-349321-47 page 27A

XXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXX

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XXXXXX
XXXXXX

[redacted]

61C

100-88143-826
(60)

The 8/11/60 edition of "African News and Views" reported that Malcolm Little wasamong individuals invited to speak at a Marcus Garvey Day affair on 8/1/60 in front of the African Book Store, 125th St. and 7th Ave., NYC. Marcus Garvey was the founder of African nationalism. James R. Lawson, President of the United African Nationalist Movement was expected to give a report on his trip to Africa.

The "N.Y. Times," 10/6/60 carried an article by Foster Hailey entitled "Nkrumah Tells Rally in Harlem Negroes Form U.S. - African Bond." The article was regarding a rally called by a group of Harlem leaders of political and religious groups held in Harlem on 10/6/60, to welcome President Kwame Nkrumah from Africa. Malcolm X was one of the speakers.

105-87964-11 p.5,47
(76)

On 1/18/61 the Dept. of Justice made available a memorandum dated 12/22/60 written by Major Serge de Gorin [redacted] to Col. Serge S. Belosselsky (not identified). The writer stated that communist agitation had reached its highest point in Harlem recently. The leaders were Mr. Mahomed and Malcolm X (Soviet agents), who had made threats against the Russian Orthodox Church at Madison Ave. and 121st St.

(Copy of memorandum enclosed)

[redacted] 57C

[redacted] b7C

This reference in the file captioned [redacted] sets out information concerning Malcolm Little in connection with NOI activities as follows:

Showing of movie film taken by Little when he was in Africa in 1959 at a bazaar held at Rockland Palace, NYC, on 10/29/59; attendance at a play "Organa" held on 11/12/60 at Town Hall, Philadelphia; spoke at a meeting of MTI # 15, held on 9/11/60 at the Magnolia Ballroom, Magnolia and Vine St. Atlanta; spoke at a meeting of Temple # 11, Dorchester, Mass., on 10/30/60; speaker at a "Rally" held by the NOI at the Chicago Coliseum on 7/24/60; spoke at NOI rally at 125th St. and 7th Ave. NYC, on 5/28/60; attended an FOI meeting at Temple # 7, NYC on 6/20/60; spoke at a "Freedom Rally" sponsored by Temple # 7 on 8/30/60.

The above information was furnished by [redacted] b7D b7C
[redacted] the N.Y. "Amsterdam News" of 11/5/60.
[redacted]
(35y74)

[redacted] b7D b7C

100-434157-2
(19;63)

On 1/24/61 [redacted] Oceanside, b7D
N.Y. advised that in the latter part of Dec. 1960 [redacted]
[redacted] invited him to meet one Malcolm Little, aka Malcolm X, b7C
an NOI leader. Maynard did not know whether or not [redacted] was a
member of the NOI.

[redacted] b7C
(38;777)

The following references in the file captioned NOI aka MCI, MTI, etal, 25-330971, contain information pertaining to the activities of Malcolm Little, a traveling minister, who was on a policy making level of the organization:

REFERENCE	SEARCH SLIP PAGE NUMBER
25-330971-22 p.15	(1)
88 p.3,4,5,6,7	(1)
119 p.2,3	(1)
154 p.16	(1)
183 p.18	(45)
199 p.1,2,3,4,5,11	(2,41,45)
218	(45)
220 p.2,12	(39,46)
224 p.27	(46)
244 p.18	(46)
250 p.3,9,11,15,21,23,24	(2,39,46)
351 p.1,2,4,5	(2,46)
355 p.5	(2,46)
357 p.12,17,18,26	(2,39,46)
368 p.1	(2,90,81,39,88)
383 p.2	(2,46)
388 p.2	(2)
390 p.6	(93,89)
398 encl.p.28.37,38,40, 41,46,47.50,52,57, 61-65,68-71	(2,46)
407 p.28	(47)
417 p.14,15,16,26,27	(3,47)
438 p.1	(3)
461 p.17,24,25,27,69,77	(3,47)
473 p.3	(47)
480 p.3,4,6,8,9,11	(3,47)
486 p.3,4,5	(3,47)
494 p.10,11,12,20,26, 34,39,40,41,42,44, 45,53.54,60,64,66,79, 84,90.97,96,99,104, 107,108,109	(3)
500 p.23,30	(47)
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537 p.1,7	(47)
579 p.8,11,22,29,30, 35,37-42,45,46,49, 54-56	(3,47)

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639 p.6,9	(3)
656 p.1,4,5,9,13	(4,48)
685 p.18	(48)
690 p.13,14,33,40, 49,51,52,53	(4,81)
713 p.1,6,8	(4)
714 p.8,9	(48)
736 p.5,6	(43,46)
751 p.4,5,6,9	(4,48)
756 p.7	(76)
767 p.2,3,4,7,8	(4)
795 p.4,5	(48)
810 p.1	(48)
814 p.6,7	(82)
819 p.10	(48)
823 p.1	(82)
825 p.18,21,22	(48)
831 p.5,6,7,8,9,13	(4,48)
864 p.1,2,3	(4)
870 p.12,13,17,18,19, 20,22,23,24,27	(4)
914 encl. p.2,3	(4)
924 p.5,6,7	(4,48)
929 p.1	(49)
943 p.15	(5)
959 p.3	(5)
971 p.2,3	(82)
981 p.1A,2,3,8, encl.p.1,2	(49)
1005 p.2	(5)
1010 p.3-5,7,9,11-13	(5,49)
1032 p.2,3,4	(49)
1033 p.2	(5,49)
1064 p.5	(49)
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1205 p.2,4,5	(82)
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1223 p.9	(49)

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25-330971-1226	p.1	(5)
1251	p.1,2	(50,83)
1258	p.5,6,14	(83,50)
1268	p.6,7	(5,50)
1307	encl.p.1	(83)
1320	p.2,4	(5,41)
1327	p.1,2	(5,50)
1340	p.6	(50)
1350	p.2	(5)
1357	p.1	(6,50)
1369	p.1,12,13,15	(6,50)
1408	p.2,7	(6,50)
1423	p.1,3,6,50,52,60	(6,50)
1425	p.1,2	(41)
1474	p.9,10,12,14,15	(50)
1496	p.5	(6,51)
1508	p.2	(6,51)
1552	p.2,3	(51)
1587	p.1 encl.p.1	(6,51)
1607	p.2	(41)
1624	p.2	(6,51)
1627	p.2	(78,43)
1630	p.1 encl.p.1,2,3	(6)
1635	p.2	(51)
1638	p.8,4,5	(51)
1646	p.1	(51)
1649	p.3,4,5	(51)
1652	p.4	(51)
1658	p.7	(81)
1677	p.15	(83)
1682	p.2	(6,51)
1683	p.7	(7,52)
1699	p.10	(7)
1707	p.2,6,12,30,39,40,47	(7,52)
1727	p.2	(52)
1740	p.4,14	(7,89,52)
1746	p.1c,4,5	(7,52)
1756	p.2	(78,43)
1759	p.1	(41)
1765	p.1	(7)
1771	p.3	(52)
1775		(52)
1776	p.1 encl.	(7)
1778		(7)
1811		(7)
1620	p.2	(52)

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25-330971-1824		(7)
1865	p.1,2	(78)
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1916	p.5,6,8,9,13,14	(78,43)
1918	p.1,4,23,28,29	(8,52)
1933	p.2	(53)
1963	p.11	(53)
1975	p.2,21,25	(8,53)
2009	encl.p.1	(8)
2017	p.1-3	(8)
2028	p.1,2	(8)
2030	p.9,12,17,18,19	(8,53)
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2068		(8)
2069		(53)
2092	p.2,4,5,8,10,11, 14-18,20,21,26-29, 35-40,44,50,51,54	(8,53)
2093	p.1e	(9,53)
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2142	p.2	(9)
2145	p.3,7	(9,53)
2147	encl.p.1	(54)
2170		(43)
2171	p.2	(9)
2182	encl.p.4	(54)
2190		(9,54)
2195		(9,54)
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2229	p.12	(9)
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2312	p.2	(54)
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25-330971-2446	p.2,3	(93)
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2662	p.8	(10,55)
2743	p.2,5,9,13,16,29, 31,32,33,77,79,82	(10,55,80)
2782	p.3	(10,55)
2786	p.10,13,14,18,19,20	(10)
2809	p.3	(55)
2858	p.9	(55)
2913	p.3	(10)
2929	p.4	(55)
2939	p.2,10,16	(10,55)
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3203	p.10	(11)
3220	p.2,5,7,9-11, 16-21,24-31,33-35, 37-40,42	(12,56)
3226	p.1,2,5-7,15-32,24, 43,56,81,89	(12,56)
3562	p.15-17,21,22,26	(12,56)
3708	p.6	(56)
3740	p.16,17,20	(12,56)
3746	p.6,7,10,17,23,28	(56)
3898	p.20	(78)
4012		(12,56)
4055		(42)
4066		(42)
4259		(12)
4275	p.21	(12)
4296	p.7,9,14,69,73, 77,79,122,123,124	(12,56)
4327		(13,57)
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4466	p.4,13	(13,57)

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4505	p.17,18,9	(13,57,79)
4538	p.15	(57)
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4549	p.4	(13,57)
4564		(13)
4571	p.13,14	(13,57)
4587	p.1,1B,3-5,8,9, 12-14,16,18-21, 23-26,28,32,33,38-43,45,49,51,55-68	(13,58)
4618	p.3	(58)
4680	p.5,9,32,33-34, 39,44,67,71,90, 91,96,99	(14,58)
4693		(14)
4707		(58)
4722	p.10,11	(14,58)
4747	p.17,18	(14,58)
4786	p.5	(14,58)
4798	p.16	(14)
4809	p.3	(58)
4834	p.1,13-15	(14,58)
A- N.Y. Edition, "Courier" 1/5/57		(14,59)
A-N.Y. Edition, "Courier" 3/16/57		(80)
A-"N.Y. Post" 4/29/57		(14)
A-"N.Y. Post" 4/30/57		(14)
A-N.Y. Edition, "Courier" 5/11/57		(60)
A-N.Y. Edition, "Courier" 7/27/57		(59)
A "Los Angeles Herald Dispatch" 8/22/57		(59)
A "N.Y. Courier" 9/21/57		(83)
A "Los Angeles Herald Dispatch" 12/19/57		(59)
A-N.Y. Edition, "Courier" 1/8/58		(59)
A "Los Angeles Herald Dispatch" 1/16/58		(45)
A "Pittsburgh Courier" 2/16/57		(80)

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REFERENCE	SEARCH SLIP PAGE NUMBER
25-330971-A "Los Angeles Herald Dispatch" 1/30/58	(59) ✓
A "Los Angeles Herald Dispatch" 3/20/58	(59) ✓
A "Los Angeles Herald Dispatch" 5/22/58	(59) ✓
A "Pittsburgh Courier" 5/24/58	(59) ✓
A "Los Angeles Herald Dispatch" 5/29/58	(59) ✓
A "N.Y. Courier" 5/31/58	(59) ✓
A "Los Angeles Herald Dispatch" 6/5/58	(59) ✓
A "Los Angeles Herald Dispatch" 6/12/58	(59) ✓
A N.Y. Edition, "Courier" 6/14/58	(59) ✓
A "N.Y. Courier" 8/2/58	(59) ✓
A "Pittsburgh Courier" 1/17/59	(59) ✓
A "Los Angeles Herald Dispatch" 3/5/59	(59) ✓
A "N.J. Herald News" 4/25/59	(59) ✓
A "Los Angeles Herald Dispatch" 5/21/59	(14,59) ✓
A "Los Angeles Herald Dispatch" 3/17/60	(59) ✓
A "N.J. Herald News" 4/2/60	(59) ✓
A "The New Crusader" 7/30/60	(59) ✓
A "Pittsburgh Courier" 8/6/60	(59) ✓
A "Los Angeles Herald Dispatch" 8/11/60	(14,59) ✓
A "San Francisco News" 10/11/60	(15,60) ✓
A "Pittsburgh Courier" 12/3/60	(59) ✓

The following references in the file captioned Elijah Muhammad, aka., national leader of NOI, pertain to the activities of Malcolm Little, also a leader in NOI.

REFERENCE	SEARCH SLIP PAGE NUMBER
105-24822-13 p.6,7,41	(19,63)
24 p.23-25	(19,64)
41 p.21,23	(19,64)
58	(19,64)
73 p.4	(64,81,91,92)
81 p.26,31,32,34	(19,64)

Malcolm Little was a minister in the NOI aka MCI, MTI. In this position he travelled extensively throughout the USA, where he visited various temples of the organization. He participated in various regular Temple meetings as well as meetings of the FOI and MGT, which are groups within the NOI. These meetings were set out in lengthy detail in the following references and are briefly described as follows:

DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
<u>Atlanta</u>			
Dec. 1955	Atlanta Temple meeting held at Hanley Funeral Home, Atlanta	105-45929-7 p.3	(72)
9/10/58 9/17/58	MTI # 15	105-41013-28 p.3,4	(70)
12/4/60	Temple # 15	105-70088-21 p.10	(76)
<u>Baltimore</u>			
2/10/60	NOI	100-429744-6 p.5	(61)
3/27/60	NOI	100-408691-13 p.2	(61)
3/27/60	NOI	105-39841-6 p.3	(69)

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DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
Boston			
6/22/55 6/29/55	MCI Temple MTI	105-40418-1 p.5	(29)
6/29/55 7/6/55 7/13/55 7/20/55	MCI Temple	105-38394-5 p.3,4	(28,68)
12/13/55	Special meeting of MCI Temple # 11	105-43736-1 p.3,5	(32)
12/15/55	MCI Temple # 11		
12/14/55	Temple # 11	105-65367-18	(36,75)
11/14/56	MCI Temple # 11	105-38909-11 p.1,8	(28,69)
5/10/57	Temple # 11	[redacted] b7c	(71)
Chicago			
4/6/55	MCI	[redacted] b7c	(60)
10/10/56	Temple # 2	105-50027-7 p.7	(33)
10/21/56	Temple # 2	105-59236-1 p.15	(79)
10/21/56	Temple No.2	[redacted] b7c	(71)
10/23/56	Temple No. 2(party)		
7/15/56	NOI	105-24951-7 p.7,8,11, 16,24	(85)
9/24/56	FCI		
2/24/57	NOI		
2/26/57	NOI National Convention	105-71100-2 p.12	(37)

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DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
Chicago			
Feb. 24-26, 1957	NOI Convention 4130 South Indiana Ave.	105-66165-1 p.5	(36)
Feb. 1957	NOI Convention	105-60684-3 p.23	(74)
10/21/56 4/14/57	Temple # 2	105-52477-6 p.4,9	(34,72)
2/27/59	NOI National Convention	105-50027-11 p.17,18	(72)
2/26/59	Saviors Day meeting at Temple # 2	105-69067-8 p.6,9,10	(36)
2/27/59	Annual NOI Convention 4100 South Parkway		
3/1/59	Session of Annual NOI Convention		
10/19/59	FOI	105-24951-20 p.8,13	(19,64)
2/28/60	Annual Muslim Convention at Chicago Coliseum	105-41422-12 p.13	(30,70)
2/28/60	NOI	[redacted] 67C	(62)
1/6/60	NOI	105-69923-7 p.10,19	(37,42,76)
2/28/60	NOI Convention at Chicago Coliseum		
2/28/60	Annual Muslim Convention	105-38142-11 p.3	(28,68)
2/28/60	Annual Muslim Convention, NOI, Chicago Coliseum	105-57340-11 p.8	(35,74)
7/15/56	MCI	105-52477-1 p.13,14	(86)

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DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
Chicago			
2/28/60	Annual Muslim Convention Chicago Coliseum	105-46177-13 p.6	(33,72)
2/28/60	Annual Muslim Convention	105-55950-27 p.5	(35,74)
Chester, Pa.			
5/29/60	NOI	105-64498-12 p.4	(75)
Cleveland, Ohio			
2/20/55	NOI	105-58544-1 p.12	(74)
9/5/56	Temple # 16	105-51872-6 p.13	(72)
2/17/59 2/18/59	NOI	105-79894-1 p.17,18	(37,76)
10/8/59	NOI	105-79894-3	(37,76)
2/18/59 10/8/59	NOI	105-48046-15 p.5,9,10	(33,72)
8/21/60	NOI	105-54106-10 p.17	(34,73)
Detroit			
12/9/56	Temple # 1 Sunday Worship	[redacted]	(44)
10/29/56 12/9/56	FOI	100-409935-8 p.7	(16,61)
12/9/56	MTI # 1	100-411899-5 p.4,5	(16)
12/9/56	NOI	100-432843-1 p.6	(18)
10/29/56	FOI	105-35262-6 p.8,10	(26)
12/9/56	Temple No. 1		

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DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
Detroit			
12/9/56	Temple # 1	105-63707-1 p.7	(36)
9/15/57	Temple # 1	105-66165-1 p.5	(36)
10/6/57 12/8/57	NOI	105-60601-3 p.3	(35,93)
10/6/57	Temple # 1 regular Sunday meeting	[redacted] b7C	(38,93)
12/8/57	Temple # 7 regular Sunday Worship		
12/16/56	NOI	[redacted] b7C	(38)
12/8/57	Sunday Service Temple # 1		
8/20/57	FOI	100-409935-9 p.8,11	(16)
10/6/57 12/8/57	NOI		
1/13/58	FOI		
10/6/57	NOI	105-60682-4 p.5,7	(35)
1/13/58	FOI		
Hartford, Conn.			
8/2/56	MCI	105-51988-2 p.3	(72)
8/2/56	Temple 14	105-55661-1	(73)
8/2/56	Temple # 14	105-55677-1	(73)
8/2/56	MCI	100-425292-1	(61)

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DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
Hartford			
8/2/56 8/30/56	MCI	105-54370-1	(73)
8/30/56	MCI	105-55749-1	(34)(73)
8/30/56	MCI	100-330064-3	(15)(60)
8/2/56 8/30/56	MCI	[redacted] 67C	(73)
8/30/56	MCI	105-52880-4 p.2	(72)
11/29/56	MCI	105-55749-3	(34)(73)
1/17/57	MCI	100-424671-4 p.3	(17)(61)
6/13/57	NOI	[redacted] 67C	(77)
6/13/57	Temple # 14	105-55749-5	(35)(73)
7/31/57	NOI	100-425138-8 p.3	(16)(61)
5/29/57 6/13/57 7/2?/57 7 31/57 10/23/57 12/18/57	NOI	105-56728-4 p.4,5	(74)
11/5/59	Temple # 14	105-55356-20	(44)(79)
8/27/59 9/25/59 11/5/59	NOI	105-56728-7 p.2,4,6	(74)
12/6/59 6/8/60	Temple # 14	[redacted] 67C	(77)
6/8/60	NOI	[redacted] 67C	(77)
11/5/59 6/8/60	Temple # 14	[redacted] 67C	(71)

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DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
Hartford			
6/8/60 10/23/60	Temple # 14	[redacted] b7C	(71) ✓
Newark			
3/29/55	MCI	[redacted] b7C	(20) ✓
5/3/60	NOI	100-433617-1 p.7	(19) ✓
Los Angeles			
11/20/57 11/27/57	NOI	105-62937-6 p.15,16 19-25	(36)(75) ✓
3/22/58	FOI		
3/28/58	NOI		
4/21/58	FOI		
4/30/58	NOI		
6/2/58	FOI		
Early Dec. 1959	NOI	105-24951-20 p.8,13	(19)(64) ✓
Oakland			
12/10/59	NOI	105-35288-14 p.3	(26)(75) ✓
Pittsburgh			
10/9/59	Special meeting of Temple # 22	105-69191-6 p.4	(76)
Richmond, Va.			
5/22/60	MTI # 24	100-433450-2 p.12 100-430139-12 p16 100-433326-5 p.3	(62) (62) (62) ✓

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DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
Wash. D.C.			
3/25/56	MCI Temple # 4	105-39434-8 p.5	(86)
5/29/59	NOI	[redacted]	(66/85)
5/31/59	NOI Uline Arena, Washington, D.C.	105-69067-8p.6	(36)
Youngstown, Ohio			
2/20/59	NOI	100-430048-4 p.6	(62)
Phila.			
3/12/54 3/14/54 3/24/54 3/26/54 4/6/54 4/11/54 4/14/54	MCI	105-32230-3 p.8-10	(22)
4/14/54 4/16/54	MCI	105-45053-1 p.8,9	(33/72)
3/26/54 4/16/54	MCI	105-33643-1 p.9,11,12,13	(25/67)
4/19/54	FOI		
3/14/54 3/21/54 3/24/54 3/26/54 3/28/54 4/11/54 4/14/54 4/16/54 4/21/54 4/25/54 4/28/54 4/30/54	MCI	105-30795-1 p.8-14	(21/65)
3/8/54 4/5/54 4/19/54	FOI		

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DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
Philc.			
4/14/54 4/16/54 5/5/54	MCI	[redacted] b7C	(38)
3/14/54 3/26/54 3/31/54 4/7/54 4/9/54 4/14/54 4/16/54 4/25/54 4/28/54 4/30/54 5/5/54 5/12/54 5/14/54 5/19/54	MCI	[redacted] b7C	(24,66)
5/19/54	MCI	100-413337-11 p.10	(16,61)
3/22/54	FOI	105-32265-1 p.6-11,13, 14,16	(23,42,66)
4/16/54 4/28/54 8/18/54	MCI	[redacted] b7C	(27,68)
4/7/54 4/11/54 4/14/54 4/16/54 4/28/54 4/30/54 5/5/54 5/12/54 5/19/54	MCI	100-32313-1 p.5-8	(24)
5/12/54 5/19/54 8/18/54 9/8/54	MCI	105-33754-1 p.5-7	(25)

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DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
Philo.			
8/18/54 10/6/54	MCI	105-33583-1 p.6,7,13	(25)(67)
4/7/54 4/9/54 4/14/54 4/30/54 5/5/54 5/12/54 5/14/54 5/19/54 8/18/54 10/20/54 10/27/54	MCI	105-34485-1 p.7-15,17, 20,21	(25)(65)
4/14/54 4/16/54 4/30/54 8/18/54 11/10/54	MCI	[redacted]	(26)(67)
11/10/54	MCI	100-416218-3 p.7	(17)
10/20/54 11/10/54	MCI	105-32265-3 p.12,16	(23)(66)
11/10/54 11/24/54	MCI	105-35814-1 p.7	(27)
10/27/54 11/24/54	MCI	100-416033-2 p.15,16,18	(17)
11/24/54	MCI	105-41682-1 p.7,8	(31)(70)
11/24/54	MCI	105-33916-4 p.3	(25)
4/14/54 4/16/54 10/20/54 11/10/54 11/24/54	MCI	105-37680-1 p.10,11, 14,17,20	(27)(68)

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DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
Phila.			
12/20/54	FOI	105-33643-4 p.4,5	(25,67)
4/28/54 5/14/54 5/19/54 11/24/54 12/1/54	MCI	105-37020-1 p.6,10-13,16	(27,68)
12/20/54	FOI		
2/2/55	MCI	105-42925-1 p.5	(32)
11/24/54 2/2/55	MCI	105-40910-1 p.5-8	(30,70)
2/2/55	MCI	105-39601-1 p.7	(29)
4/7/54 4/28/54 8/18/54 10/20/54 11/10/54 11/24/54 2/2/55	MCI	105-37831-1 p.11-13, 17,20,23,31	(27,68)
2/2/55 3/23/55 5/4/55 5/18/55	MCI	105-39117-1 p.12-21	(29,69)
5/2/55	FOI		
11/10/54 11/24/54 12/1/54 2/2/55	MCI	105-38398-2 p.9-13	(28)
11/24/54 12/1/54 2/2/55	MCI	105-34485-3 p.6,7,16	(25,67)
12/22/54 2/2/55	MCI	[redacted] DC	(26)

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DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
Phila.			
2/2/55 3/2/55	MCI	105-35814-4 p.4,6	(27,68)
11/10/54 11/24/54 3/2/55	MCI	105-30795-6 p.10-13, 21-23	(21)
11/10/54 11/24/54 2/2/55 3/4/55	MCI	[redacted] b7C	(24,66)
3/23/55	MCI	105-42396-1 p.9	(31,70)
2/2/55 3/2/55 3/23/55	MCI	105-40878-1 p.6-11,13-15	(30)
2/2/55 3/23/55	MCI	105-38200-2 p.15,19	(28)
11/24/54 2/2/55	MCI	[redacted] b7C	(38)
4/4/55	FOI		
5/4/55	MCI	105-38200-5 p.4	(28)
5/4/55	MCI	105-35814-6 p.3	(27,68)
3/23/55 5/4/55 5/18/55	MCI	105-39526-1 p.13-16	(29,69)
5/2/55	FOI	105-41636-1 p.7,8	(31,70)
5/18/55	MCI		
11/24/54 2/2/55 3/23/55	MCI	105-39462-3 p.10-15, 18-22	(29,69)
5/2/55	FOI		
5/4/55 5/18/55	MCI		

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DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
11/24/54 2/2/55 3/23/55 5/4/55 5/18/55	MCI	105-38961-1 p.10,11-17	(29,69,86)
2/2/55 3/23/55 5/4/55 6/29/55	MCI	105-41081-1 p.11-12, 14-15,17-18, 32-33	(30,70)
2/2/55 7/8/55	MCI	105-40937-1 p.8,11	(30)
3/23/55 7/8/55	MCI	105-41863-2 p.24,25	(31,70)
7/8/55	MCI	105-41244-1 p.10 105-41355-2 p.13	(30) (30)
3/23/55 5/4/55 5/18/55 7/8/55	MCI	105-41488-2 p.10-13	(31,70,86)
2/2/55 7/8/55	MCI	105-41679-1 p.7,9 105-41679-1 p.7,9	(31) (31)
3/23/55 5/4/55 7/8/55	MCI	105-42801-1 p.6-9	(32,70)
7/8/55	MCI	105-24951-6 p.8	(64)
7/12/55	MTI # 12 MCI	100-419436-4 p.8,11,12	(17)
8/17/55	MCI	105-43394-1 p.11-14	(32)
8/17/55 9/7/55	MCI	105-30795-8 p.5-9 100-420801-1 p.6,7,8,10	(21) (17)
10/5/55	MCI	105-42469-5 p.11	(32)
10/5/55 11/16/35	MCI	105-47153-2 p.11,12	(33)

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DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
Phila.			
11/11/55 11/16/55 12/9/55	MCI Temple # 12 MCI	105-41081-5 p.7	(30) ✓
3/14/56	MTI No. 12	100-416033-5 p.4	(17) ✓
9/7/55 10/5/55 3/14/56	MCI	[redacted] b7c	(16) ✓
9/7/55 10/5/55 3/14/56	Temple # 12 MCI MCI	105-39324-4 p.5,7,8	(29) ✓
3/14/56	Temple # 12	105-54854-1 p.6	(34) ✓
9/7/55 10/5/55 3/14/56	MCI Temple No. 12 Temple No. 12	105-32313-5 p.4-7	(24) ✓
3/14/56 3/28/56	Temple # 12	105-55404-1	(34,73) ✓
3/28/56	Temple # 12	105-33754-4 p.5	(25) ✓
3/14/56 3/28/56	MTI # 12	105-42396-3 p.4,5	(31) ✓
3/14/56, 4/25/56	Temple # 12	105-51722-3 p.7,10 105-41488-6	(34) ✓ (31) ✓
9/7/55 10/5/55 3/14/56 4/25/56	MCI	105-39117-4 p.6-9,13	(29) ✓
3/14/56 4/25/56	MTI # 12	105-42801-3 p.3,4	(32) ✓
9/7/55 4/25/56	MCI Temple # 12 MCI Temple # 12	105-38961-4 p.7,11	(29) ✓
3/14/56 4/25/56	Temple # 12	105-52790-1 p.6,8	(34) ✓

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DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
Phila.			
9/7/55 10/5/55 3/14/56 4/25/56	MCI	[redacted] b7C	(22)
11/16/55 2/1/56 3/14/56 5/7/56	MCI	[redacted] b7C	(22)
6/20/56	Temple No.12	105-34485-6 p.6	(25)
3/14/56 4/25/56 6/20/56	MTI # 12	105-42423-3 p.5-7	(31)
4/25/56 6/20/56	MTI	105-41704-3 encl.p.5-7	(31)
6/20/56	MTI # 12	105-40937-2 p.4	(30)
6/20/56	Temple No. 12	105-30795-10 p.6 105-39117-5 p.3	(21,65) (44)
3/14/56 3/28/56 4/25/56 6/20/56	MTI # 12	105-44281-3 p.3,6-8	(44)
6/20/56	MTI No. 12	105-45193-5 p.3	(33,72)
11/7/56	Temple # 12	105-54854-3	(34)
11/7/56 11/28/56	Temple # 12	105-41355-7 p.2,3 105-32265-7 p.4,5	(30) (23)
11/28/56	NOI	100-424469-4 p.3	(17)
11/7/56 11/28/56	MTI # 12	105-42801-4 p.2,3	(32)
11/7/56 11/28/56	Temple # 12	105-33754-5 p.2,3,4	(25)

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DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
Phila.			
11/28/56	Temple # 12	105-53229-6 p.3	(34)
12/9/56	Temple No. 1	[redacted] b7C	(16)
11/7/56 1/30/57	MTI # 12	105-42423-4 p.3,4	(32)
7/29/59	MCI	105-44552-2 p.12	(33)
NYC			
12/12/54	Special meeting of MCI Temple No. 7	105-34647-8 p.4	(26,67)
12/12/54	MCI	105-30891-8 p.12	(21,65)
12/12/54 1/2/55	MCI	105-30891-5 p.2,3	(21,65)
2/14/55	FOI	[redacted] b7C	(24)
3/20/55	MCI	105-44022-2 p.4	(71)
3/20/55 3/28/55	MCI Temple # 7 FOI	105-38939-6	(28,69)
4/3/55	MCI	105-30891-7 p.2	(21)
4/24/55	FOI meeting of MCI Temple #7	105-31162-5 p.10,11	(65)
3/20/55 3/27/55 4/17/55 4/24/55	MCI	105-30876-10 p.7,7A	(21)
4/24/55	MCI Temple # 7	[redacted] b7C	(28)
4/24/55	MCI	105-31176-5 p.9	(65)

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DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
NYC			
1/15/55 3/20/55 4/3/55 4/24/55	MCI	105-34664-4 p.2,3	(26/57)
5/1/55	MCI	105-30844-7 p.8	(65)
2/13/55 3/6/55 3/20/55 3/28/55 4/24/55 5/1/55	MCI FOI MCI	105-35482-11 p.2,4-7	(27)
5/1/55	MCI	[redacted] b7C	(21)
3/28/55 9/5/55	FOI Temple # 7	105-29678-6 p.2,3	(20)
3/4/56	MCI, Temple # 7	[redacted] b7C	(33)
3/4/56	MCI	105-32725-7 p.2	(24)
3/4/56	MCI Temple # 7	105-44464-2	(33)
6/29/56 7/1/56	Temple # 7	[redacted] b7C	(77)
10/21/56	Temple # 7	105-71259-2 p.9	(37)
11/23/56	MTI No. 7	105-30667-9	(20)
11/23/56	MCI	105-31162-6 p.2,3	(22/63)
11/14/56 1/14/57	Temple # 7	[redacted] b7C	(35/74)
2/3/57	Temple # 7	105-337545-5p.2,3,4	(25)
3/31/57 4/7/57	NOI	105-60708-1	(35/74)
5/19/57	NOI	105-30997-13	(21)

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DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
NYC			
5/19/57	NOI	105-30570-7	(20)
5/19/57 6/9/57	NOI	[redacted] b7C	(27)
11/8/57	NOI	[redacted] b7C	(24)
12/13/57 12/15/57 12/22/57	NOI	105-34712-11 p.2,4	(26)
5/12/57 5/19/57 11/3/57 11/8/57 12/22/57 12/29/57 1/5/58 1/26/58 2/2/58	NOI	105-31176-8 p.2-8	(22)
3/31/57 4/7/57 12/22/57 12/29/57 1/5/58 2/9/58	NOI	105-28892-8 p.2,3,4,5,6	(20)
6/9/57 1/24/58 1/26/58 1/31/58 2/2/58 2/9/58 2/14/58 2/16/58	NOI	105-68851-3 p.2-5	(36)
7/13/58 11/23/58 1/9/59 1/25/59	NOI	[redacted] b7C	(28)

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DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
NYC			
4/5/59 4/17/59 4/24/59 5/3/59	NOI	100-425114-9 p.3,4,5	(18)
1/25/59 2/6/59 2/8/59 3/22/59 4/5/59 5/24/59	NOI	105-71023-7 p.3,4,6	(76)
3/13/60 4/15/59 4/24/60 6/12/59	NOI	100-433888-1 p.6,7,8,10	(63)
2/6/59 2/8/59 5/3/59 6/28/59	NOI	[redacted] 67C	(36,75)
7/26/59	NOI "feast" St. Nicholas Arena NYC	105-72351-6 p.9	(37)
6/28/59 8/16/59	NOI	105-53790-13 p.3	(86)
10/8/59	MTI No.18	100-432886-1 p.6 [illegible]	(19,82)
5/3/59 1/10/60	NOI	105-72246-9 p.3,5	(37)
1/10/60	NOI	100-432581-3 p.8	(84)
4/5/59 5/3/59 5/24/59 6/8/59 6/14/59 8/16/59 9/30/59 11/6/59 1/15/60	NOI FOI NOI	[redacted] 67C	(66,85)

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DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
NYC			
2/6/59 2/9/59 3/22/59 4/5/59 5/3/59 5/20/59 6/28/59 1/15/60	NOI	100-432850-1 p.8-10,12	(18)
3/6/60	NOI	105-30667-19	(20)
3/11/60	NOI	100-429779-10 p.4	(62)
2/21/60 3/6/60 3/18/60 3/20/60	NOI	[redacted] b7C	(86)
3/23/60	NOI	105-38939-25 p.3	(69)
3/11/60 4/20/60	NOI	100-433658-1 p.7	(84)
4/20/60	NOI	100-432850-4 p.3 105-[illegible]18-29 p.4 100-433680-1 p.5	(84) (86) (63)
4/24/60	NOI	100-434514-1 p.4	(19)
4/20/60 4/24/60	NOI	100-434483-1 p.6	(63)
3/23/60 4/24/60	NOI	105-63291-8 p.3,4	(36,45)
1/13/60 3/6/60 3/11/60 3/20/60 4/24/60	NOI	105-64516-10 p.4-6	(86)

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DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
NYC			
3/23/60 4/24/60	NOI	105-38939-31 p.2,3	(28,69)
1/22/60 3/6/60 4/24/60	NOI	105-34647-16 p.2,3,4	(85)
4/24/60 5/1/60	NOI	[redacted] b7C	(87)
6/14/59 8/16/59 1/10/60 1/24/60 1/31/60 3/11/60 4/24/60 5/1/60	NOI	100-433662-2 p.10,11,13,14,16,19	(84)
4/24/60 5/1/60	NOI	100-433681-1 p.8	(84)
3/7/60 5/15/60	Temple # 7	[redacted] b7C	(71)
3/6/60 5/13/60	NOI	[redacted] b7C	(85)
5/20/60	MGT	100-431584-5 p.2	(18,62)
3/11/60 3/15/60 4/20/60 5/25/60	NOI Temple # 7 NOI	[redacted] b7C	(66)
5/29/60	Outdoor meeting Lennox and Seventh Ave., NYC	105-32265-11 p.3	(23,66)
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3/6/60 5/1/60 6/19/60	NOI	100-434072-2 p.6-8	(63)
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4/5/59 5/3/59 9/1/60	NOI MGT	100-434117-1 p.4A,6,7	(63)
8/12/60 9/1/60	NOI MGT	100-434326-1 p.5,6	(19,63)
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10/28/60	NOI	100-433239-5 p.3	(84)
9/23/60 10/28/60	Temple # 7	[redacted] b7c	(71)
11/4/60	NOI	105-64516-13 p.4	(87)

REFERENCES NOT INCLUDED IN THIS SUMMARY

The following references on Malcolm Little located in files maintained in Division Five's Special Mail Room were not reviewed:

REFERENCE	SEARCH SLIP PAGE NUMBER
25-3[illegible]971-3001	(11)✓
3215	(11)✓

See the search slip filed behind file for other references on this subject which contain the same information (SI) that is set out in the main file. Differences in source and additional nonpertinent information will be noted on the search slip.

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FOREIGN	23 ✓
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Se[illegible]